I declare that the particulars furnished by me are true and correct.

Name : ……………………………………………

Signature : …………………………………

Date : ……………………………………………

Designation : ……………………………….

Telephone No. : …………………………………..

Fax No. : …………………………………….

E-mail : ………………………………………………….

Please despatch the completed questionnaire to the :

Director,
Industry, Construction, Trade & Services Division,

Department of Census & Statistics,

104 A, Kitulwatta Road,

Colombo 08.

Tel No. : 011 - 2676196, 011 - 2676195

Fax No. : 011 - 2676194

E-mail : industries@statistics.gov.lk

Remarks

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For Office Use Only

Particulars	Field follow-up carried out by	Checked in the field by	Edited & Coded in the office by	Data entry in the Office by	Supervised in the Office by
Name					
Designation					
Signature					
Date					

DEPARTMENT OF CENSUS AND STATISTICS
ANNUAL SURVEY OF INDUSTRIES - 2009

CONFIDENTIAL

This information is sought under the Statistics Ordinance as amended in 2000. Individual information will be treated as **strictly confidential.**

The information required is for the calender year 2008. If book figures are not available, carefully prepared estimates could be accepted. The 2008/2009finance year data can be used for 2008 calender year, when first quarter of 2008/2009 are not significantly different.

Reference No.   **Serno**

1. Name of Establishment / Proprietor : ………………………………………………………………...

2. Address or location of Establishment : …………………………………………………………………………………………
……

3. Telephone Number : ………………………………………………...

4. This Establishment is a, (tick the appropriate cage)   **Estab**

(a) Head office & factory No other office   `1`   (b) Head office & factory   `2`
    (single unit)   (Other factories are somewhere else)

(c) Factory only
    (Head office or other factories are   `3`   (d) Head office only   `4`
    somewhere else)

5. If factory only, give address and telephone number of Head Office

Address : ………
………………………………………………………………………………………………………

Telephone No. : ……………………………………………………………………

6. Province & District : …………….**Pro_dis**   7. D.S. Division :…………..**Aga**

8. G.N. Division :…………………….**Gn**   9. MC/UC/PS :……………..**mc_uc**

10. Ward/Village/Estate : …………..**wve**

11. Sector : (Circle the appropriate number)   **sector**

1. Private   2. Board of Investment   3. Government Departmental Establishment

4. Corporation or Board   5. Government Owned Business Undertaking

12. Description of Industry : ……………………….**Industry**

13. Year of Commencement of commercial operation of the establishment : …………..**Year_com**

14. Type of legal organization : (Circle the appropriate number)   **type**

  1. Individual ownership   2. Partnership   3. Private Limited Liability Co.

  4. Public Limited Liability Co.   5. Co-operative Society

  6. State Corporation   7. Other (Specify) ………………………………..

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