



**CONFIDENTIAL**

The information collected in the survey will be strictly confidential according to the survey ordinance & individual level information will not be divulged to any person or agency

**(For office use only)**

| Month |  | Sector | District |  | DS Division |  |
|-------|--|--------|----------|--|-------------|--|
|       |  |        |          |  |             |  |

|                  |  |  |  |  |  |
|------------------|--|--|--|--|--|
| MRCB No. (A0 )   |  |  |  |  |  |
| PSU Number       |  |  |  |  |  |
| SSU Number       |  |  |  |  |  |
| Household Number |  |  |  |  |  |

# HOUSEHOLD INCOME AND EXPENDITURE SURVEY- 2016

## NATIONAL HOUSEHOLD SAMPLE SURVEY PROGRAMME

### SURVEY SCHEDULE

Department of Census & Statistics

Sri Lanka



**IDENTIFICATION INFORMATION**

1. Address (Location):-  
 .....  
 .....
2. Province :-  
 .....
3. District :-  
 .....
4. DS Division :-  
 .....
5. Name of MC/UC :-  
 .....  
 (if urban sector only )
6. GN Division :-                      Number :-                      Name:-  
 .....  
 .....
7. Name of Village :-  
 .....  
 (If rural sector only)
8. Name of Estate :-  
 .....  
 (If estate sector or rural and estate sector only )
9. Census Block No :-  
 .....

**\* Result Code**

|                                     |   |
|-------------------------------------|---|
| Completed                           | 1 |
| Deferred                            | 2 |
| Not competent respondent at home    | 3 |
| Refused                             | 4 |
| Housing unit is temporarily closed  | 5 |
| Housing unit is demolished / Vacant | 6 |
| Other (Specify)                     | 9 |

|              |  |        |  |          |  |             |  |
|--------------|--|--------|--|----------|--|-------------|--|
| Survey Month |  | Sector |  | District |  | DS Division |  |
|              |  |        |  |          |  |             |  |

|            |  |  |            |  |                  |  |
|------------|--|--|------------|--|------------------|--|
| PSU Number |  |  | SSU Number |  | Household Number |  |
|            |  |  |            |  |                  |  |

12. MRCB No: (A0) 

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

13. Number of Households in this unit :

14. Result:- \*

15. Name of the Head of the Household  
 .....

16. Interviewer's Name :-  
 .....

Signature :-                      Date:-

17. Supervising Officer's Name :-  
 .....

Signature:-                      Date :-

## Codes for Section I

### Col. 03 - Relationship to head of the household

|                       |   |
|-----------------------|---|
| Head of the household | 1 |
| Wife / Husband        | 2 |
| Son / Daughter        | 3 |
| Parents               | 4 |
| Other Relative        | 5 |
| Domestic Servants     | 6 |
| Boarder               | 7 |
| Other                 | 9 |

### Col. 04 - Sex

|        |   |
|--------|---|
| Male   | 1 |
| Female | 2 |

### Col. 07 - Ethnicity

|                  |   |
|------------------|---|
| Sinhala          | 1 |
| Sri Lankan Tamil | 2 |
| Indian Tamil     | 3 |
| Sri Lankan Moors | 4 |
| Malay            | 5 |
| Burgher          | 6 |
| Other            | 9 |

### Col. 08 - Religion

|                                  |   |
|----------------------------------|---|
| Buddhist                         | 1 |
| Hindu                            | 2 |
| Islam                            | 3 |
| Roman Catholic / Other Christian | 4 |
| Other                            | 9 |

### Col. 10 - Attendance at School or Other Educational Institution

|                                    |   |
|------------------------------------|---|
| Pre school                         | 1 |
| School                             | 2 |
| University                         | 3 |
| Other educational institution      | 4 |
| Vocational / Technical institution | 5 |
| Pending results G.C.E.(O.L / A.L)  | 6 |
| Does not attend                    | 9 |

### Col. 11 - Level of Education

|                                     |    |
|-------------------------------------|----|
| Studying / Studied Grade 1          | 00 |
| Passed Grade 1                      | 01 |
| Passed Grade 2                      | 02 |
| Passed Grade 3                      | 03 |
| Passed Grade 4                      | 04 |
| Passed Grade 5                      | 05 |
| Passed Grade 6                      | 06 |
| Passed Grade 7                      | 07 |
| Passed Grade 8                      | 08 |
| Passed Grade 9                      | 09 |
| Passed Grade 10                     | 10 |
| Passed G.C.E.(O/L) or equivalent    | 11 |
| Passed Grade 12                     | 12 |
| Passed G.C.E.(A / L) or equivalent  | 13 |
| Passed GAQ / GSQ                    | 14 |
| Passed Degree                       | 15 |
| Passed post Graduate / Diploma      | 16 |
| PHD                                 | 17 |
| Special Education learning / learnt | 18 |
| No Schooling                        | 19 |

### Col. 09 - Marital Status

|               |   |
|---------------|---|
| Never Married | 1 |
| Married       | 2 |
| Widowed       | 3 |
| Divorced      | 4 |
| Separated     | 5 |

### Col. 12 - Main activity usually engaged in

|                                    |   |
|------------------------------------|---|
| Engaged in economic activity       | 1 |
| Seeking for and available to work  | 2 |
| Student                            | 3 |
| Household activities               | 4 |
| Retired                            | 5 |
| Unable to work (Too old / Disable) | 6 |
| Other                              | 9 |

### Col. 16 - Employment status

|                            |   |
|----------------------------|---|
| Government employee        | 1 |
| Semi government employee   | 2 |
| Private sector employee    | 3 |
| Employer                   | 4 |
| Own account worker         | 5 |
| Contributing family worker | 6 |

### Section 1 - Demographic Characteristics

| Serial Number | Name of all persons who usually live in this household  | Relationship to head of the household | Sex  | Date of Birth<br>(Year and Month ) |       | Age as at last birthday (years) | Ethnicity | Religion | Marital Status | Attendance at school or other Educational institution<br>( 3 years and over ) | Level of Education<br>(5 years and over ) | For Persons 15 years and over    |   |  |                  |  |
|---------------|---|---------------------------------------|--|------------------------------------|-------|---------------------------------|-----------|----------|----------------|---|---|----------------------------------|---|--|------------------|--|
|               |   |                                       |  | year                               | Month |                                 |           |          |                |   |   | Main activity usually engaged in | Did you involve in an economic activity during last week ?<br>Yes – 1<br>No – 2 | For employed persons only<br>(Column 13 Code =1) |                  |  |
|               |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   | Main Occupation *                                | Main Industry ** | Employment Status at the main occupation |
| 1             | 2   | 3                                     | 4  | 5                                  |       | 6                               | 7         | 8        | 9              | 10  | 11  | 12                               | 13  | 14   | 15               | 16                                       |
| 01            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 02            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 03            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 04            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 05            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 06            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 07            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 08            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 09            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 10            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 11            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 12            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 13            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 14            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 15            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
|               | Name the person who are member of this household and usually live else where in the country or abroad |                                       | Usual residence<br>In the country -1<br>Abroad - 2 |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 41            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 42            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 43            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 44            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |
| 45            |   |                                       |  |                                    |       |                                 |           |          |                |   |   |                                  |   |  |                  |  |

  

| Serial Number | * Main Occupation<br>(Describe ) | ** Main Industry<br>(Describe) |
|---------------|----------------------------------|--------------------------------|
|               |                                  |                                |
|               |                                  |                                |
|               |                                  |                                |
|               |                                  |                                |

## Codes for Section 2

### For Column 5 and 6

|                        |    |
|------------------------|----|
| Grade 1                | 01 |
| Grade 2                | 02 |
| Grade 3                | 03 |
| Grade 4                | 04 |
| Grade 5                | 05 |
| Grade 6                | 06 |
| Grade 7                | 07 |
| Grade 8                | 08 |
| Grade 9                | 09 |
| Grade 10               | 10 |
| Grade 11               | 11 |
| Grade 12               | 12 |
| Grade 13               | 13 |
| Special Education Unit | 14 |
| Not relevant           | 19 |

### 8 Column

|                                   |   |
|-----------------------------------|---|
| Walk                              | 1 |
| Bicycle                           | 2 |
| Motor bicycle / Three Wheel / car | 3 |
| School hiring Van / Bus           | 4 |
| By Bus                            | 5 |
| By Train                          | 6 |
| Other (Specify )                  | 9 |

### Column 10

|   |   |
|---|---|
| School is too far away                                      | 1 |
| Financial problems  | 2 |
| Had to help house keeping activities / Family business      | 3 |
| Disability / Illness  | 4 |
| Not willing to attend /poor academic progress               | 5 |
| Incompletion of 5 years at the beginning of the school year | 6 |
| Other ( specify)  | 9 |

### Column 11

|  |   |
|--|---|
| Further schooling not available or too far away        | 1 |
| Financial problems                                     | 2 |
| Had to help house keeping activities / Family business | 3 |
| Disability / Illness                                   | 4 |
| Not willing to attend / poor academic progress         | 5 |
| Pending results (G.C.E.(O/L) / G.C.E.(A/L) )           | 6 |
| Completed G.C.E.(A/L) / Grade 13                       | 7 |
| Other ( specify)                                       | 9 |

## Section 2 - School Education (For people aged 5 - 20 years)

[illegible]

### Codes for Section 3A

#### Column 5 & 7

|   |   |
|---|---|
| Treatment for illness                               | 1 |
| Treatment for injury                                | 2 |
| Medical checkup / Consultation                      | 3 |
| Immunization  | 4 |
| Treatment for infectious diseases (injections etc.) | 5 |
| Other ( Specify )                                   | 9 |

#### Column 10 & 12

|                                   |   |
|-----------------------------------|---|
| Treatment for illness             | 1 |
| Treatment for injury              | 2 |
| Operation / Surgery               | 3 |
| Child delivery                    | 4 |
| Treatment for infectious diseases | 5 |
| An accident                       | 6 |
| Other (Specify )                  | 9 |

#### Column 14

|   |    |
|---|----|
| Heart Conditions / Diseases                 | 01 |
| Blood pressure                              | 02 |
| Diabetics                                   | 03 |
| Asthma                                      | 04 |
| Epilepsy                                    | 05 |
| Cancer                                      | 06 |
| Stomach diseases / Gastritis                | 07 |
| Kidney diseases                             | 08 |
| Diseases related to Eyes                    | 09 |
| Diseases related to Ear (Auditory problem ) | 10 |
| Arthritis                                   | 11 |
| Mental retardation                          | 12 |
| Hemorrhoids                                 | 13 |
| Catarrh                                     | 14 |
| Severer headache                            | 15 |
| Naturally Disabled                          | 16 |
| Disabled by an accident                     | 17 |
| Other (Specify)                             | 99 |

#### Column 4 & 9

|   |   |  |   |
|---|---|--|---|
| MOH Office / Clinic   | 1 | Provincial/Teaching/Specialized Hospital | 4 |
| Government Central Dispensary/Primary Care Unit/Divisional Hospital-- | 2 | National Hospital                        | 5 |
| Base Hospital/District Hospital                                       | 3 | Other                                    | 9 |



### Section 3A - Health

| Name of all persons who usually live in this household<br>(as mentioned in the Col. 2 of Sec. 1) | Serial number<br>(as mentioned in the Column 1 of Section 1) | During last month for <b>out</b> patient treatment  |  |   |  |   | During last 12 months <b>in</b> patient treatment  |  |   |   |   | Do you suffer from Chronic illness / Disability?<br>Yes - 1<br>No - 2---> Go to Sec. 04 | What chronic illness / Disability do you suffer from (write the relevant code) | Have your job effected / caused for your illness / Disability?<br>Yes - 1<br>No - 2 | How long have you been suffering from your illness / Disability? |       | Did you have to stop doing your usual activities because of this illness / Disability ?<br>Yes - 1<br>No - 2 --> Goto Sec. 04 | If so how many days did you stop your usual activities during last month ? |
|--|--|---|--|---|--|---|--|--|---|---|---|---|--|---|--|-------|---|--|
|  |  | Did you visit Government Hospital or Medical / Health Centre<br>Yes - 1<br>No - 2 ---> Go to Col. 6 | Type of Government Hospital / Medical Centre | For what kind of treatment (write the relevant code ) | Did you visit Private Hospital or Medical / Health Centre<br>Yes - 1<br>No - 2 ---> Go to Col. 8 | For what kind of treatment (write the relevant code ) | Did you stay at a Government Hospital as an in patient?<br>Yes - 1<br>No - 2 ----> Go to Col. 11 | Type of Government Hospital / Medical Centre | Reason for staying (write the relevant code ) | Did you stay at a Private Hospital as an in patient<br>Yes - 1<br>No - 2 ---> Go to Col. 13 | Reason for staying (write the relevant code ) |   |  |   | Year   | Month |   |  |
| 1  | 2  | 3   | 4  | 5   | 6  | 7   | 8  | 9  | 10  | 11  | 12  | 13  | 14   | 15  | 16   |       | 17  | 18   |
| 01.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 02.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 03.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 04.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 05.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 06.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 07.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 08.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 09.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 10.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 11.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 12.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 13.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 14.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 15.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |
| 16.  |  |   |  |   |  |   |  |  |   |   |   |   |  |   |  |       |   |  |

**3B. Was there any child death (age less than five years) in your household within last five years?**

Yes -

No -

## Section 4 - Expenditure

### 4.1 Weekly Consumptions (Quantity and Value) on Food & Drink

| Item                               | Code      | Unit  | Consumed |             |  |
|------------------------------------|-----------|-------|----------|-------------|--|
|                                    |           |       | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1                                  | 2         | 3     | 4        | 5           | 6  |
| <b>1. Cereals</b>                  | <b>01</b> |       |          |             |  |
| 1. Rice - (White Kekulu - Normal ) | 0101      | grams |          |             |  |
| 2. Rice - (White Kekulu Samba)     | 0102      | grams |          |             |  |
| 3. Rice - ( Red Kekulu - Normal )  | 0103      | grams |          |             |  |
| 4. Rice - ( Red Kekulu Samba )     | 0104      | grams |          |             |  |
| 5. Rice - Samba                    | 0105      | grams |          |             |  |
| 6. Rice - Nadu Red                 | 0106      | grams |          |             |  |
| 7. Rice - Nadu White               | 0107      | grams |          |             |  |
| 8. Rice - Basmathi                 | 0108      | grams |          |             |  |
| 9. Rice - Other                    | 0109      | grams |          |             |  |
| 10. Rice flour                     | 0110      | grams |          |             |  |
| 11. Wheat flour                    | 0111      | grams |          |             |  |
| 12. Atta flour                     | 0112      | grams |          |             |  |
| 13. Kurakkan flour                 | 0113      | grams |          |             |  |
| 14. Ulundu flour                   | 0114      | grams |          |             |  |
| 15. Maize                          | 0115      | grams |          |             |  |
| 16. Samaposha                      | 0116      | grams |          |             |  |
| 17. Triposha                       | 0117      | grams |          |             |  |
| 18. Noodles / Pasta                | 0118      | grams |          |             |  |
| 19. Pappadam                       | 0119      | grams |          |             |  |
| 20. Infant Cereal food / Malt etc. | 0120      | grams |          |             |  |
| 21. Barley                         | 0121      | grams |          |             |  |
| 22. Sago                           | 0122      | grams |          |             |  |
| 23. Corn flakes                    | 0123      | grams |          |             |  |
| 24. Other cereals ( specify )      | 0129      | grams |          |             |  |
| <b>2. Prepared food</b>            | <b>02</b> |       |          |             |  |
| 1. Bread - Normal                  | 0201      | grams |          |             |  |
| 2. Bread - Special                 | 0202      |       |          |             |  |
| 3. Roast Bread                     | 0203      | grams |          |             |  |

| Item                                | Code      | Unit   | Consumed |             |  |
|-------------------------------------|-----------|--------|----------|-------------|--|
|                                     |           |        | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1                                   | 2         | 3      | 4        | 5           | 6  |
|                                     |           |        |          |             |  |
| 4. Buns / Sponge cake               | 0204      | number |          |             |  |
| 5. Hoppers                          | 0205      | number |          |             |  |
| 6. String Hoppers                   | 0206      | number |          |             |  |
| 7. Pittu                            | 0207      | number |          |             |  |
| 8. Roti / Parata                    | 0208      | number |          |             |  |
| 9. Thosa / Itly                     | 0209      | number |          |             |  |
| 10. Kottu                           | 0210      | number |          |             |  |
| 11. Rice ( Meat & Vegetables )      | 0211      | number |          |             |  |
| 12. Rice (Fish / Egg / Vegetables)  | 0212      | number |          |             |  |
| 13. Rice ( Vegetables )             | 0213      | number |          |             |  |
| 14. Meat Curry                      | 0214      |        |          |             |  |
| 15. Fish Curry                      | 0215      |        |          |             |  |
| 16. Vegetable Curry                 | 0216      |        |          |             |  |
| 17. Other prepared food ( specify ) | 0219      |        |          |             |  |
| <b>3. Pulses</b>                    | <b>03</b> |        |          |             |  |
| 1. Gram Dhal                        | 0301      | grams  |          |             |  |
| 2. Masoor Dhal                      | 0302      | grams  |          |             |  |
| 3. Watana Dhal                      | 0303      | grams  |          |             |  |
| 4. Green gram                       | 0304      | grams  |          |             |  |
| 5. Gram                             | 0305      | grams  |          |             |  |
| 6. Red Cowpea                       | 0306      | grams  |          |             |  |
| 7. White Cowpea                     | 0307      | grams  |          |             |  |
| 8. Soya                             | 0308      | grams  |          |             |  |
| 9. Soya meet                        | 0309      | grams  |          |             |  |
| 10. Other Pulses ( specify )        | 0319      | grams  |          |             |  |
| <b>4. Vegetable</b>                 | <b>04</b> |        |          |             |  |
| 1. Ash Plantain                     | 0401      | grams  |          |             |  |
| 2. Brinjal                          | 0402      | grams  |          |             |  |

\*The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item | Code                             | Unit | Consumed |             |  |
|------|----------------------------------|------|----------|-------------|--|
|      |                                  |      | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1    | 2                                | 3    | 4        | 5           | 6  |
| 3.   | Ladies fingers                   | 0403 | grams    |             |  |
| 4.   | Bitter gourd                     | 0404 | grams    |             |  |
| 5.   | Thuba karivila                   | 0405 | grams    |             |  |
| 6.   | Long beans                       | 0406 | grams    |             |  |
| 7.   | Snake gourd                      | 0407 | grams    |             |  |
| 8.   | Ridge gourd                      | 0408 | grams    |             |  |
| 9.   | Pumpkin                          | 0409 | grams    |             |  |
| 10.  | Beans                            | 0410 | grams    |             |  |
| 11.  | Carrot                           | 0411 | grams    |             |  |
| 12.  | Beetroot                         | 0412 | grams    |             |  |
| 13.  | Cabbage                          | 0413 | grams    |             |  |
| 14.  | Cauliflower                      | 0414 | grams    |             |  |
| 15.  | Tomatoes                         | 0415 | grams    |             |  |
| 16.  | Leeks                            | 0416 | grams    |             |  |
| 17.  | Knol khol                        | 0417 | grams    |             |  |
| 18.  | Capsicum (Malu miris)            | 0418 | grams    |             |  |
| 19.  | Winged Bean (Dambala)            | 0419 | grams    |             |  |
| 20.  | Raddish                          | 0420 | grams    |             |  |
| 21.  | Drumstick                        | 0421 | grams    |             |  |
| 22.  | Cucumber                         | 0422 | grams    |             |  |
| 23.  | Cooking Melon (Kekiri)           | 0423 | grams    |             |  |
| 24.  | Ash pumpkin                      | 0424 | grams    |             |  |
| 25.  | Eggplant (Elabatu ,Thalana batu) | 0425 | grams    |             |  |
| 26.  | Plate brush (Thibbatu)           | 0426 | grams    |             |  |
| 27.  | Kohila yams                      | 0427 | grams    |             |  |
| 28.  | Nelum Ala ( lotus stem)          | 0428 | grams    |             |  |
| 29.  | Plantain Flower                  | 0429 | grams    |             |  |
| 30.  | Ambarella                        | 0430 | grams    |             |  |
| 31.  | Raw Mango                        | 0431 | grams    |             |  |
| 32.  | Raw Cashew Nuts                  | 0432 | grams    |             |  |

\* The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item                      | Code                          | Unit      | Consumed |             |  |
|---------------------------|-------------------------------|-----------|----------|-------------|--|
|                           |                               |           | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1                         | 2                             | 3         | 4        | 5           | 6  |
| 33.                       | Mushroom                      | 0433      | grams    |             |  |
| 34.                       | Jack immaturated (polos)      | 0434      |          |             |  |
| 35.                       | Other (Vegetable) ( specify ) | 0439      |          |             |  |
| <b>Leafy Vegetables</b>   |                               |           |          |             |  |
| 1.                        | Mukunuwanna                   | 0441      | bundles  |             |  |
| 2.                        | Gotukola                      | 0442      | bundles  |             |  |
| 3.                        | Kankun                        | 0443      | bundles  |             |  |
| 4.                        | Kathurumurunga                | 0444      | bundles  |             |  |
| 5.                        | Spinach (Nivithi)             | 0445      | bundles  |             |  |
| 6.                        | Thampala                      | 0446      | bundles  |             |  |
| 7.                        | Sarana                        | 0447      | bundles  |             |  |
| 8.                        | Kohila leaves                 | 0448      | bundles  |             |  |
| 9.                        | Onion leaves                  | 0449      | grams    |             |  |
| 10.                       | Cabbage leaves                | 0450      | grams    |             |  |
| 11.                       | Other leaves ( specify )      | 0459      |          |             |  |
| <b>5. Yam &amp; Other</b> |                               | <b>05</b> |          |             |  |
| 1.                        | Jack & Jack seed              | 0501      |          |             |  |
| 2.                        | Bread fruit                   | 0502      | number   |             |  |
| 3.                        | Potatoes                      | 0503      | grams    |             |  |
| 4.                        | Sweet potato                  | 0504      | grams    |             |  |
| 5.                        | Mannioc                       | 0505      | grams    |             |  |
| 6.                        | Kiriala                       | 0506      | grams    |             |  |
| 7.                        | Innala                        | 0507      | grams    |             |  |
| 8.                        | Prepared Potato chips         | 0508      | grams    |             |  |
| 9.                        | Other Yams ( specify )        | 0509      | grams    |             |  |

| Item                            | Code | Unit  | Consumed |             |  |
|---------------------------------|------|-------|----------|-------------|--|
|                                 |      |       | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1                               | 2    | 3     | 4        | 5           | 6  |
|                                 |      |       |          |             |  |
| <b>6. Meat 06</b>               |      |       |          |             |  |
| 1. Chicken                      | 0601 | grams |          |             |  |
| 2. Beef                         | 0602 | grams |          |             |  |
| 3. Mutton                       | 0603 | grams |          |             |  |
| 4. Pork                         | 0604 | grams |          |             |  |
| 5. Sausages / Meat balls        | 0605 | grams |          |             |  |
| 6. Other ( specify )            | 0609 | grams |          |             |  |
| <b>7. Fish 07</b>               |      |       |          |             |  |
| 1. Balaya                       | 0701 | grams |          |             |  |
| 2. Seer                         | 0702 | grams |          |             |  |
| 3. Shark                        | 0703 | grams |          |             |  |
| 4. Paraw                        | 0704 | grams |          |             |  |
| 5. Thalapath                    | 0705 | grams |          |             |  |
| 6. Tuna (Kelawalla)             | 0706 | grams |          |             |  |
| 7. Mullet                       | 0707 | grams |          |             |  |
| 8. Other large fish             | 0708 | grams |          |             |  |
| 9. Sprats                       | 0709 | grams |          |             |  |
| 10. Hurulla                     | 0710 | grams |          |             |  |
| 11. Karalla / Katuwalla         | 0711 | grams |          |             |  |
| 12. Kumbala / Angila            | 0712 | grams |          |             |  |
| 13. Salaya / Sudaya             | 0713 | grams |          |             |  |
| 14. Other small fish            | 0714 | grams |          |             |  |
| 15. Lula                        | 0715 | grams |          |             |  |
| 16. Theppli / Telapiya / Korali | 0716 | grams |          |             |  |
| 17. Catla/Rohu                  | 0717 | grams |          |             |  |
| 18. Other fresh water fish      | 0718 | grams |          |             |  |
| 19. Prawns                      | 0719 | grams |          |             |  |
| 20. Crabs                       | 0720 | grams |          |             |  |

\* The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item                                | Code | Unit   | Consumed |             |  |
|-------------------------------------|------|--------|----------|-------------|--|
|                                     |      |        | Qty.     | Value (Rs.) | Value (Rs.) (*Homegrown / Freely received) |
| 1                                   | 2    | 3      | 4        | 5           | 6  |
|                                     |      |        |          |             |  |
| 21. Cuttle fish                     | 0721 | grams  |          |             |  |
| 22. Linna                           | 0722 | grams  |          |             |  |
| 23. Coppara                         | 0723 | grams  |          |             |  |
| 24. Ray(Maduwa)                     | 0724 | grams  |          |             |  |
| 25. Canned Fish (Salmon)            | 0725 | grams  |          |             |  |
| <b>8. Dried Fish 08</b>             |      |        |          |             |  |
| 1. Sprats                           | 0801 | grams  |          |             |  |
| 2. Keeramin                         | 0802 | grams  |          |             |  |
| 3. Salaya                           | 0803 | grams  |          |             |  |
| 4. Hurulla                          | 0804 | grams  |          |             |  |
| 5. Thalapath                        | 0805 | grams  |          |             |  |
| 6. Seer                             | 0806 | grams  |          |             |  |
| 7. Katta                            | 0807 | grams  |          |             |  |
| 8. Koduwa                           | 0808 | grams  |          |             |  |
| 9. Anjila                           | 0809 | grams  |          |             |  |
| 10. Balaya                          | 0810 | grams  |          |             |  |
| 11. Shark / Keelan                  | 0811 | grams  |          |             |  |
| 12. Paraw                           | 0812 | grams  |          |             |  |
| 13. Anguluwa                        | 0813 | grams  |          |             |  |
| 14. Prawns                          | 0814 | grams  |          |             |  |
| 15. Cuttle fish                     | 0815 | grams  |          |             |  |
| 16. Fresh water dried fish (common) | 0816 | grams  |          |             |  |
| 17. Smoke dried fish (fresh water)  | 0817 | grams  |          |             |  |
| 18. Jodi                            | 0817 | grams  |          |             |  |
| 19. Other dried fish ( specify )    | 0819 | grams  |          |             |  |
| <b>9. Eggs 09</b>                   |      |        |          |             |  |
| 1. Hen eggs                         | 0901 | number |          |             |  |
| 2. Quail eggs                       | 0902 | number |          |             |  |
| 3. Other eggs ( specify )           | 0909 | number |          |             |  |

| Item                           | Code      | Unit   | Consumed |             |   |
|--------------------------------|-----------|--------|----------|-------------|---|
|                                |           |        | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received) |
| 1                              | 2         | 3      | 4        | 5           | 6   |
| <b>10. Coconuts</b>            | <b>10</b> |        |          |             |   |
| 1. Coconut nuts                | 1001      | number |          |             |   |
| 2. Coconuts milk powder        | 1002      | grams  |          |             |   |
| 3. Canned/bottled Coconut milk | 1003      | ml     |          |             |   |
| <b>11. Condiments</b>          | <b>11</b> |        |          |             |   |
| 1. Dried chilies               | 1101      | grams  |          |             |   |
| 2. Chilly powder               | 1102      | grams  |          |             |   |
| 3. Red onions                  | 1103      | grams  |          |             |   |
| 4. Bombe onions                | 1104      | grams  |          |             |   |
| 5. Garlic                      | 1105      | grams  |          |             |   |
| 6. Maldive fish                | 1106      | grams  |          |             |   |
| 7. Pepper                      | 1107      | grams  |          |             |   |
| 8. Turmeric / Turmeric powder  | 1108      | grams  |          |             |   |
| 9. Curry powder ( sarakku )    | 1109      | grams  |          |             |   |
| 10. Green chillies             | 1110      | grams  |          |             |   |
| 11. Lime                       | 1111      | grams  |          |             |   |
| 12. Cumin seeds                | 1112      |        |          |             |   |
| 13. Fennel seeds               | 1113      |        |          |             |   |
| 14. Coriander                  | 1114      |        |          |             |   |
| 15. Mathe seeds                | 1115      |        |          |             |   |
| 16. Mustard                    | 1116      |        |          |             |   |
| 17. Goraka                     | 1117      |        |          |             |   |
| 18. Tamarind                   | 1118      |        |          |             |   |
| 19. Cinnamon                   | 1119      |        |          |             |   |
| 20. Salt                       | 1120      |        |          |             |   |
| 21. Rampe / curry leaves       | 1121      |        |          |             |   |
| 22. Ginger                     | 1122      |        |          |             |   |
| 23. Vinegar                    | 1123      |        |          |             |   |
| 24. Other ( specify )          | 1129      |        |          |             |   |

\* The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item                          | Code      | Unit | Consumed |             |   |
|-------------------------------|-----------|------|----------|-------------|---|
|                               |           |      | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received) |
| 1                             | 2         | 3    | 4        | 5           | 6   |
| <b>12. Other food</b>         | <b>12</b> |      |          |             |   |
| 1. Sauce                      | 1201      |      |          |             |   |
| 2. Marmite / Vegimite         | 1202      |      |          |             |   |
| 3. Soup cubes /pack           | 1203      |      |          |             |   |
| 4. Lime pickle                | 1204      |      |          |             |   |
| 5. Chutney                    | 1205      |      |          |             |   |
| 6. Canned fruit               | 1206      |      |          |             |   |
| 7. Other ( specify )          | 1209      |      |          |             |   |
| <b>13. Milk and Milk food</b> | <b>13</b> |      |          |             |   |
| <b>(1 bottle = 750 ml)</b>    |           |      |          |             |   |
| 1. Cow milk                   | 1301      | ml   |          |             |   |
| 2. Goat milk                  | 1302      | ml   |          |             |   |
| 3. Sterilized milk            | 1303      | ml   |          |             |   |
| 4. Curd                       | 1304      |      |          |             |   |
| 5. Yoghurt / Moru             | 1305      |      |          |             |   |
| 6. Condensed milk             | 1306      | ml   |          |             |   |
| 7. Milk powder                | 1307      | ml   |          |             |   |
| 8. Infant milk powder         | 1308      | ml   |          |             |   |
| 9. Butter                     | 1309      | ml   |          |             |   |
| 10. Margarine                 | 1310      | ml   |          |             |   |
| 11. Cheese                    | 1311      | ml   |          |             |   |
| 12. Milk packets (liquid)     | 1312      | ml   |          |             |   |
| 13. Other ( specify )         | 1319      |      |          |             |   |
| <b>14. Fats and Oils</b>      | <b>14</b> |      |          |             |   |
| <b>(1 bottle = 750 ml)</b>    |           |      |          |             |   |
| 1. Coconut oil ( For Food )   | 1401      | ml   |          |             |   |
| 2. Vegetable oil              | 1402      | ml   |          |             |   |

| Item  | Code                   | Unit        | Consumed |             |   |
|---|------------------------|-------------|----------|-------------|---|
|   |                        |             | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received) |
| 1   | 2                      | 3           | 4        | 5           | 6   |
| 3.  | Sesame oil             | 1403        | ml       |             |   |
| 4.  | Ghee                   | 1404        | ml       |             |   |
| 5.  | Other ( specify )      | 1409        | ml       |             |   |
| <b>15. Sugar , Juggery &amp; Treacle 15</b> |                        |             |          |             |   |
| 1.  | Sugar                  | 1501        | grams    |             |   |
| 2.  | Jaggery                | 1502        | grams    |             |   |
| 3.  | Treacle                | 1503        | ml       |             |   |
| 4.  | Honey                  | 1504        |          |             |   |
| 5.  | Other                  | 1509        |          |             |   |
| <b>16. Fruit 16</b>                         |                        |             |          |             |   |
| 1.  | <b>Banana</b>          | Embul       | 1601     | number      |   |
| 2.  |                        | Anamaalu    | 1602     | number      |   |
| 3.  |                        | Koli kuttu  | 1603     | number      |   |
| 4.  |                        | Seeni kesal | 1604     | number      |   |
| 5.  |                        | Other       | 1605     | number      |   |
| 6.  | Pineapple              |             | 1606     | number      |   |
| 7.  | Papaya                 |             | 1607     | number      |   |
| 8.  | Mangoes                |             | 1608     | number      |   |
| 9.  | Apple                  |             | 1609     | number      |   |
| 10.   | Avacado                |             | 1610     | number      |   |
| 11.   | Wood apple             |             | 1611     | number      |   |
| 12.   | Orange / Mandarine     |             | 1612     | number      |   |
| 13.   | King coconut / Kurumba |             | 1613     | number      |   |
| 14.   | Guwawa                 |             | 1614     | grams       |   |
| 15.   | Grapes                 |             | 1615     | grams       |   |
| 16.   | Water melon            |             | 1616     | grams       |   |
| 17.   | Other ( specify )      |             | 1619     |             |   |

\* The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item   | Code                                 | Unit | Consumed |             |   |
|--|--------------------------------------|------|----------|-------------|---|
|  |                                      |      | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received) |
| 1  | 2                                    | 3    | 4        | 5           | 6   |
| <b>Dried Fruits</b>                          |                                      |      |          |             |   |
| 1.   | Dates                                | 1651 | grams    |             |   |
| 2.   | Cashew nuts                          | 1652 | grams    |             |   |
| 3.   | Ground nuts                          | 1653 | grams    |             |   |
| 4.   | Plums                                | 1654 | grams    |             |   |
| 5.   | Other ( specify )                    | 1659 | grams    |             |   |
| <b>17. Confectionery &amp; short eats 17</b> |                                      |      |          |             |   |
| 1.   | Jam                                  | 1701 | grams    |             |   |
| 2.   | Ice -Cream                           | 1702 |          |             |   |
| 3.   | Chocolates                           | 1703 | grams    |             |   |
| 4.   | Toffees                              | 1704 | number   |             |   |
| 5.   | Biscuits                             | 1705 | grams    |             |   |
| 6.   | Jelly packets                        | 1706 |          |             |   |
| 7.   | Snacks                               | 1707 | grams    |             |   |
| 8.   | Cake                                 | 1708 | grams    |             |   |
| 9.   | Kawum / Kokis etc.                   | 1709 | number   |             |   |
| 10.  | Musket / Kalu dodol etc.             | 1710 | grams    |             |   |
| 11.  | Thala bola / Rulan etc.              | 1711 | number   |             |   |
| 12.  | Cutlets / Patis / Wade / pastry etc. | 1712 | number   |             |   |
| 13.  | Palmyrah Products                    | 1713 | number   |             |   |
| 14.  | Other ( specify )                    | 1719 |          |             |   |

| Item                                      | Code                        | Unit | Consumed |             |   |
|---|-----------------------------|------|----------|-------------|---|
|   |                             |      | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received) |
| 1   | 2                           | 3    | 4        | 5           | 6   |
| <b>18. Beverages (non alcoholic ) 18</b>  |                             |      |          |             |   |
| 1.  | Tea dust / Leaves           | 1801 | grams    |             |   |
| 2.  | Coffee powder / seeds       | 1802 | grams    |             |   |
| 3.  | Soft drinks                 | 1803 |          |             |   |
| 4.  | Fruit drinks / Cordial      | 1804 |          |             |   |
| 5.  | Saruwath                    | 1805 | number   |             |   |
| 6.  | Milk tea / Nestea           | 1806 | number   |             |   |
| 7.  | Plain tea                   | 1807 | number   |             |   |
| 8.  | Milk coffee/Nescafe         | 1808 | number   |             |   |
| 9.  | Coffee                      | 1809 | number   |             |   |
| 10.                                       | Ice packets / Drink packets | 1810 | number   |             |   |
| 11.                                       | Gruel                       | 1811 | number   |             |   |
| 12.                                       | Bottled water               | 1812 | number   |             |   |
| 13.                                       | Others ( specify )          | 1819 |          |             |   |
| <b>19. Liquor , Drugs &amp;Tobacco 19</b> |                             |      |          |             |   |
| 1.  | Toddy                       | 1901 |          |             |   |
| 2.  | Arrack                      | 1902 |          |             |   |
| 3.  | Kasippu                     | 1903 |          |             |   |
| 4.  | Beer / Stout                | 1904 |          |             |   |
| 5.  | Whisky / Brandy             | 1905 |          |             |   |
| 6.  | Gin                         | 1906 |          |             |   |
| 7.  | Wine                        | 1907 |          |             |   |
| 8.  | Other Liquor                | 1908 |          |             |   |
| 9.  | Drugs (Ganja , Heroin )     | 1909 |          |             |   |
| 10.                                       | Cigarettes                  | 1910 | number   |             |   |

\* The estimated value of item which are consumed from home grown / freely received should be included in col.6

| Item | Code                   | Unit | Consumed |             |   |
|------|------------------------|------|----------|-------------|---|
|      |                        |      | Qty.     | Value (Rs.) | Value (Rs.)<br>(*Homegrown / Freely received).) |
| 1    | 2                      | 3    | 4        | 5           | 6   |
| 11.  | Cigars                 | 1911 | number   |             |   |
| 12.  | Beedi                  | 1912 | number   |             |   |
| 13.  | Pipe tobacco           | 1919 |          |             |   |
| 14.  | Betel leaves           | 1920 | number   |             |   |
| 15.  | Arecanuts              | 1921 | number   |             |   |
| 16.  | Tobacco (chewing)      | 1922 |          |             |   |
| 17.  | Chnuam (chewing)       | 1923 |          |             |   |
| 18.  | Bulath vita / Saravita | 1924 | number   |             |   |

#### 4.2 Household expenditure for Housing , Fuel & Light, Non- durable goods , Services & Consumer durable for main Household .

| Item                        | Code  | Unit | * Main household            |             |  |
|-----------------------------|---|------|-----------------------------|-------------|--|
|                             |   |      | Qty.                        | Value (Rs.) | ** Freely received / Received as a gift Value(Rs.) |
| 1                           | 2   | 3    | 4                           | 5           | 6  |
|                             |   |      |                             |             |  |
| <b>1. Housing</b>           |   |      | <b>(Average per month )</b> |             | <b>20</b>  |
| 1.                          | Gross Rent ( Include estimated rent for owner-occupied housing unit in col. 5 & col. 6) | 2001 |                             |             |  |
| 2.                          | Taxes   | 2002 |                             |             |  |
| 3.                          | Water bills   | 2003 |                             |             |  |
| <b>2. Fuel &amp; Light</b>  |   |      | <b>(Average per month)</b>  |             | <b>21</b>  |
| 1.                          | Electricity   | 2101 |                             |             |  |
| 2.                          | Solar power   | 2102 |                             |             |  |
| 3.                          | Kerosene oil  | 2103 | ml                          |             |  |
| 4.                          | Fire wood (purchased )  | 2104 | kg                          |             |  |
| 5.                          | Fire wood ( free )  | 2105 |                             |             |  |
| 6.                          | L.P. Gas  | 2106 | grams                       |             |  |
| <b>2.2 Fuel &amp; Light</b> |   |      | <b>(Last month)</b>         |             |  |
| 1.                          | Normal bulbs  | 2107 | number                      |             |  |
| 2.                          | Energy saving bulbs   | 2108 | number                      |             |  |
| 3.                          | Matches   | 2109 | number                      |             |  |
| 4.                          | Candles   | 2110 | number                      |             |  |
| 5.                          | Batteries (used for lighting purposes )   | 2111 | number                      |             |  |
| 6.                          | Others ( specify )  | 2119 |                             |             |  |

| Item                                      |  | Code | Unit | * Main household |             |  |
|---|--|------|------|------------------|-------------|--|
|   |  |      |      | Qty.             | Value (Rs.) | ** Freely received / Received as a gift Value(Rs.) |
| 1   |  | 2    | 3    | 4                | 5           | 6  |
|   |  |      |      |                  |             |  |
| 3. Personal care expenses (Last month) 22 |  |      |      |                  |             |  |
|   |  |      |      |                  |             |  |
| 1.  | Toilet Soap / shampoo packet/ shampoo bottle / liquid soap                           | 2201 |      |                  |             |  |
| 2.  | Tooth paste  | 2202 |      |                  |             |  |
| 3.  | Tooth brush  | 2203 |      |                  |             |  |
| 4.  | Cosmetics powder   | 2204 |      |                  |             |  |
| 5.  | perfumes   | 2205 |      |                  |             |  |
| 6.  | Face cream / Lotions   | 2206 |      |                  |             |  |
| 7.  | Hair oil , Cream and hair dye  | 2207 |      |                  |             |  |
| 8.  | Lipstick / Nail polish   | 2208 |      |                  |             |  |
| 9.  | Shaving equipments   | 2209 |      |                  |             |  |
| 10.                                       | Artificial jewelry   | 2210 |      |                  |             |  |
| 11.                                       | Sanitary towels  | 2211 |      |                  |             |  |
| 12.                                       | Sesame oil (Body apply)  | 2212 |      |                  |             |  |
| 13.                                       | Hair cutting & Shaving charges   | 2213 |      |                  |             |  |
| 14.                                       | Hair dressing & Beauty culture service   | 2214 |      |                  |             |  |
| 15.                                       | Other ( specify )  | 2219 |      |                  |             |  |
| 4. Health Expenses (Last month) 23        |  |      |      |                  |             |  |
| 1.  | Fees for private medical practitioners ( Included or not included cost of medicine ) | 2301 |      |                  |             |  |
| 2.  | Ayurveda consultation fees ( Included or not included cost of medicine )             | 2302 |      |                  |             |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6



| Item   | Code   | Unit | *Main household |             |  |
|--|--|------|-----------------|-------------|--|
|  |  |      | Qty.            | Value (Rs.) | **Freely received/ Received as a gift Value(Rs.) |
| 1  | 2  | 3    | 4               | 5           | 6  |
|  |  |      |                 |             |  |
| 3.   | Consultation fees to specialist                          | 2303 |                 |             |  |
| 4.   | Payments to medical laboratories for test analysis. etc. | 2304 |                 |             |  |
| 5.   | Payment to private hospitals and nursing home            | 2305 |                 |             |  |
| 6.   | Purchased of medical and pharmaceutical products         | 2306 |                 |             |  |
| 7.   | Spectacles   | 2307 |                 |             |  |
| 8.   | Hearing aids   | 2308 |                 |             |  |
| 9.   | Scan / C.T. , Ultra sounds                               | 2309 |                 |             |  |
| 10.  | X-Ray  | 2310 |                 |             |  |
| 11.  | Others (specify )  | 2319 |                 |             |  |
| <b>5. Transport ( within Last month ) Transport fees</b> |  |      |                 |             |  |
|  |  |      | <b>24</b>       |             |  |
| 1.   | Train ( except chargers for Schooling)                   | 2401 |                 |             |  |
| 2.   | Bus (except chargers for Schooling)                      | 2402 |                 |             |  |
| 3.   | Van (except chargers for Schooling)                      | 2403 |                 |             |  |
| 4.   | Taxi car (except chargers for Schooling)                 | 2404 |                 |             |  |
| 5.   | Three wheeler (except chargers for Schooling)            | 2405 |                 |             |  |
| 6.   | Chargers for Schooling & pre Schooling children          | 2406 |                 |             |  |
| 7.   | Ships air lines  | 2407 |                 |             |  |
| 8.   | Others ( specify )                                       | 2409 |                 |             |  |
| <b>Maintenance of private Vehicle</b>                    |  |      |                 |             |  |
| 1.   | Petrol   | 2411 |                 |             |  |

| Item   | Code   | Unit | *Main household |             |  |
|--|--|------|-----------------|-------------|--|
|  |  |      | Qty.            | Value (Rs.) | ** Freely received/ Received as a gift Value (Rs.) |
| 1  | 2  | 3    | 4               | 5           | 6  |
|  |  |      |                 |             |  |
| 2.   | Diesel   | 2412 |                 |             |  |
| 3.   | Lubricating oil                                    | 2413 |                 |             |  |
| 4.   | Other fuel   | 2414 |                 |             |  |
| 5.   | Tire/Tube & Other                                  | 2415 |                 |             |  |
| 6.   | Service charges                                    | 2416 |                 |             |  |
| 7.   | Repair charges                                     | 2417 |                 |             |  |
| 8.   | License fees(Average monthly)                      | 2418 |                 |             |  |
| 9.   | Insurance(Average monthly)                         | 2419 |                 |             |  |
| 10.  | Other ( specify )                                  | 2429 |                 |             |  |
| <b>6. Communication (within Last month )</b> |  |      |                 |             |  |
|  |  |      | <b>25</b>       |             |  |
| 1.   | Postal & Telegraph charges                         | 2501 |                 |             |  |
| 2.   | Telephone charges (Domestic) ( Average per month ) | 2502 |                 |             |  |
| 3.   | Telephone charges ( Mobile )                       | 2503 |                 |             |  |
| 4.   | Telephone charges (Taken from out side )           | 2504 |                 |             |  |
| 5.   | E-mail / Internet charge                           | 2505 |                 |             |  |
| 6.   | Other ( specify )                                  | 2509 |                 |             |  |
| <b>7. Education (within Last month )</b>     |  |      |                 |             |  |
|  |  |      | <b>26</b>       |             |  |
| 1.   | Exercise books /Stationeries                       | 2601 |                 |             |  |
| 2.   | Newspapers / Magazines (educational)               | 2602 |                 |             |  |
| 3.   | School text books                                  | 2603 |                 |             |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item  |   | Cod<br>e  | Unit | Qty. | Value<br>(Rs.) | **Freely<br>received/<br>Received<br>as a gift<br>(Rs.) |
|---|---|-----------|------|------|----------------|---|
| 1   |   | 2         | 3    | 4    | 5              | 6   |
| 4.  | School facility fees (Government )  | 2604      |      |      |                |   |
| 5.  | School fees (Private )  | 2605      |      |      |                |   |
| 6.  | School fees (International )  | 2606      |      |      |                |   |
| 7.  | Tuition fees  | 2607      |      |      |                |   |
| 8.  | Boarding fees   | 2608      |      |      |                |   |
| 9.  | Fees for higher education (External degree / post graduate degree, Diploma etc. | 2609      |      |      |                |   |
| 10.   | Vocational Training   | 2610      |      |      |                |   |
| 11.   | Fees for pre school   | 2611      |      |      |                |   |
| 12.   | Fees for examination  | 2612      |      |      |                |   |
| 13.   | Others ( specify )  | 2619      |      |      |                |   |
| <b>8. Recreation , entertainment, cultural &amp; religious activities (within Last month)</b> |   | <b>27</b> |      |      |                |   |
| 1.  | Cinema , Drama , Video films CD/ DVD/VCD  | 2701      |      |      |                |   |
| 2.  | Books / News papers / Magazines   | 2702      |      |      |                |   |
| 3.  | Lotteries / Betting   | 2703      |      |      |                |   |
| 4.  | Excursion / pilgrimages   | 2704      |      |      |                |   |
| 5.  | Arts /Music / Dancing   | 2705      |      |      |                |   |
| 6.  | Sports  | 2706      |      |      |                |   |
| 7.  | Pets / Aquarium   | 2707      |      |      |                |   |
| 8.  | Toys  | 2708      |      |      |                |   |
| 9.  | Maintenance of Radio, Television & Video deck                                   | 2709      |      |      |                |   |
| 10.   | Sacred goods  | 2710      |      |      |                |   |

\*Main household - including all members who usually live in this household and exclude servants and boarders

| Item   |                                       | Code      | Unit | Qty. | Value<br>(Rs.) | **Freely<br>received/<br>Received<br>as a gift<br>Value(Rs.) |
|--|---------------------------------------|-----------|------|------|----------------|--|
| 1  |                                       | 2         | 3    | 4    | 5              | 6  |
| 11.  | Cable / Satellite / T.V. payments     | 2711      |      |      |                |  |
| 12.  | Astrology /exorcism                   | 2712      |      |      |                |  |
| 13.  | Other ( specify )                     | 2719      |      |      |                |  |
| <b>9. Non-durable Household goods (within Last month )</b> |                                       | <b>28</b> |      |      |                |  |
| 1.   | Washing Soap                          | 2801      |      |      |                |  |
| 2.   | Washing powder                        | 2802      |      |      |                |  |
| 3.   | Mosquito coils                        | 2803      |      |      |                |  |
| 4.   | Detergents                            | 2804      |      |      |                |  |
| 5.   | Insecticide's ( for home use )        | 2805      |      |      |                |  |
| 6.   | Other ( specify )                     | 2809      |      |      |                |  |
| <b>10. Household Services ( within Last month )</b>        |                                       | <b>29</b> |      |      |                |  |
| 1.   | Laundry Charges                       | 2901      |      |      |                |  |
| 2.   | Grinding Charges                      | 2902      |      |      |                |  |
| 3.   | Wages to Servants /Chauffeurs         | 2903      |      |      |                |  |
| 4.   | Charges for Drivers                   | 2904      |      |      |                |  |
| 5.   | Charges for Day care Centers          | 2905      |      |      |                |  |
| 6.   | Charges for elder homes               | 2906      |      |      |                |  |
| 7.   | Payments for other household services | 2909      |      |      |                |  |

**\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6**

| Item  | Code      | Unit   | *Main household |             |  |
|---|-----------|--------|-----------------|-------------|--|
|   |           |        | Qty.            | Value (Rs.) | **Freely received/ Received as a gift Value(Rs.) |
| 1   | 2         | 3      | 4               | 5           | 6  |
| <b>11. Clothing &amp; Textiles ( within Last 6 months )</b> |           |        |                 |             |  |
|   | <b>30</b> |        |                 |             |  |
| 1. Trousers ( gents )                                       | 3001      | number |                 |             |  |
| 2. Trousers ( Ladies )                                      | 3002      | number |                 |             |  |
| 3. Shirts   | 3003      | number |                 |             |  |
| 4. Sari   | 3004      | number |                 |             |  |
| 5. T-Shirts ( gents )                                       | 3005      | number |                 |             |  |
| 6. T-Shirts ( Ladies )                                      | 3006      | number |                 |             |  |
| 7. Sarongs / Vetties  | 3007      | number |                 |             |  |
| 8. Frocks   | 3008      | number |                 |             |  |
| 9. Skirts / Blouses   | 3009      | number |                 |             |  |
| 10. Sal wars  | 3010      | number |                 |             |  |
| 11. Banyans   | 3011      | number |                 |             |  |
| 12. Men 's Under wears                                      | 3012      | number |                 |             |  |
| 13. Women 's Under wears / petticoats / Underskirt          | 3013      | number |                 |             |  |
| 14. Housecoat / Kimonos / Night dresses                     | 3014      | number |                 |             |  |
| 15. Brassieres  | 3015      | number |                 |             |  |
| 16. Socks / Stockings                                       | 3016      | number |                 |             |  |
| 17. Ties  | 3017      | number |                 |             |  |
| 18. Handkerchiefs   | 3018      | number |                 |             |  |
| 19. Children 's dresses                                     | 3019      | number |                 |             |  |
| 20. School uniforms   | 3020      | number |                 |             |  |
| 21. Towels  | 3021      | number |                 |             |  |
| 22. Bed sheet   | 3022      | number |                 |             |  |
| 23. Pillow cases  | 3023      | number |                 |             |  |
| 24. Mosquito nets   | 3024      | number |                 |             |  |
| 25. Other ( specify )                                       | 3029      | number |                 |             |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

| Item   | Code      | Unit       | *Main household |             |   |
|--|-----------|------------|-----------------|-------------|---|
|  |           |            | Qty.            | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1  | 2         | 3          | 4               | 5           | 6   |
| <b>Materials purchased in meters (within Last 6 months)</b>              |           |            |                 |             |   |
| (1 m = 100 cm )  |           |            |                 |             |   |
| 1. For clothing  | 3041      | Centimeter |                 |             |   |
| 2. For school uniform  | 3042      | Centimeter |                 |             |   |
| 3. For curtains  | 3043      | Centimeter |                 |             |   |
| 4. Other ( specify )   | 3049      | Centimeter |                 |             |   |
| <b>Tailoring charges ( within Last 6 months )</b>                        |           |            |                 |             |   |
| 1. For clothing  | 3061      |            |                 |             |   |
| 2. For School uniforms   | 3062      |            |                 |             |   |
| <b>12. Foot wear &amp; Other Personal things ( within Last 6 months)</b> |           |            |                 |             |   |
|  | <b>31</b> |            |                 |             |   |
| 1. Shoes   | 3101      | number     |                 |             |   |
| 2. Sandals / Slippers  | 3102      | number     |                 |             |   |
| 3. Umbrellas   | 3103      | number     |                 |             |   |
| 4. Hand bags / Traveling bags  | 3104      | number     |                 |             |   |
| 5. Head wears  | 3105      | number     |                 |             |   |
| 6. Rain coats  | 3106      | number     |                 |             |   |
| 7. Repair charges for shoes , Bags , umbrellas etc.                      | 3107      |            |                 |             |   |
| 8. Others ( specify )  | 3109      | number     |                 |             |   |
| <b>13. Durable household Goods ( within Last 6 months )</b>              |           |            |                 |             |   |
|  | <b>32</b> |            |                 |             |   |
| 1. Glass ware  | 3201      | number     |                 |             |   |
| 2. Plastic ware  | 3202      | number     |                 |             |   |
| 3. Aluminum ware   | 3203      | number     |                 |             |   |
| 4. Clay ware / pots  | 3204      | number     |                 |             |   |

**\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6**

| Item  |                                     | Code      | Unit   | *Main household |             |  |
|---|-------------------------------------|-----------|--------|-----------------|-------------|--|
|   |                                     |           |        | Qty.            | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1   |                                     | 2         | 3      | 4               | 5           | 6  |
| 5.  | Cane ware                           | 3205      | number |                 |             |  |
| 6.  | Cutlery                             | 3206      | number |                 |             |  |
| 7.  | Lamp / Lamp shade                   | 3207      | number |                 |             |  |
| 8.  | Brooms / Brushes / Ekels            | 3208      | number |                 |             |  |
| 9.  | Mats / pillows                      | 3209      | number |                 |             |  |
| 10.   | Rugs / Carpets                      | 3210      | number |                 |             |  |
| 11.   | Mattresses                          | 3211      | number |                 |             |  |
| 12.   | Torches                             | 3312      | number |                 |             |  |
| 13.   | Thermos flasks                      | 3213      | number |                 |             |  |
| 14.   | Twines / Rope                       | 3214      | number |                 |             |  |
| 15.   | Other ( specify )                   | 3219      | number |                 |             |  |
| <b>14. Durable household goods ( within Last 12 month )</b> |                                     | <b>33</b> |        |                 |             |  |
| 1.  | Chairs - Plastic                    | 3301      | number |                 |             |  |
| 2.  | Chairs - wood                       | 3302      | number |                 |             |  |
| 3.  | Chairs - steel                      | 3303      | number |                 |             |  |
| 4.  | Tables                              | 3304      | number |                 |             |  |
| 5.  | Settee                              | 3305      | number |                 |             |  |
| 6.  | Almyrahs - wood                     | 3306      | number |                 |             |  |
| 7.  | Almyrahs - steel                    | 3307      | number |                 |             |  |
| 8.  | Beds                                | 3308      | number |                 |             |  |
| 9.  | Other furniture                     | 3309      | number |                 |             |  |
| 10.   | Clocks/ wrist watches               | 3310      | number |                 |             |  |
| 11.   | Cookers (Kerosene )                 | 3311      | number |                 |             |  |
| 12.   | Cookers (Electric)                  | 3312      | number |                 |             |  |
| 13.   | Cookers (Gas)                       | 3313      | number |                 |             |  |
| 14.   | Mixing machines , Grinders, Beaters | 3314      | number |                 |             |  |
| 15.   | Irons                               | 3315      | number |                 |             |  |
| 16.   | Refrigerators                       | 3316      | number |                 |             |  |
| 17.   | Oven (Gas / Electric )              | 3317      | number |                 |             |  |

| Item  |   | Code | Unit   | *Main household |             |  |
|---|---|------|--------|-----------------|-------------|--|
|   |   |      |        | Qty.            | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1   |   | 2    | 3      | 4               | 5           | 6  |
| 18.   | Fans  | 3318 | number |                 |             |  |
| 19.   | Sewing machines   | 3319 | number |                 |             |  |
| 20.   | Radio / CD,DVD,   | 3320 | number |                 |             |  |
| 21.   | Record players & Tape recorders   | 3321 | number |                 |             |  |
| 22.   | Television / Video decks  | 3322 | number |                 |             |  |
| 23.   | Washing machines  | 3323 | number |                 |             |  |
| 24.   | Musical Instruments   | 3324 | number |                 |             |  |
| 25.   | Mo. cycles , Bicycles, scooter  | 3325 | number |                 |             |  |
| 26.   | Three wheeler   | 3326 |        |                 |             |  |
| 27.   | Motor cars/ Vans  | 3327 | number |                 |             |  |
| 28.   | Prams/ Go carts / Tricycles   | 3328 | number |                 |             |  |
| 29.   | Gardening tools & equipments  | 3329 | number |                 |             |  |
| 30.   | Cameras & Projectors  | 3330 | number |                 |             |  |
| 31.   | Computers/computer parts  | 3331 | number |                 |             |  |
| 32.   | Jewelry   | 3332 | number |                 |             |  |
| 33.   | Telephones / Cellular phones  | 3333 | number |                 |             |  |
| 34.   | Other electric equipment which are using in the kitchen ( Rice Cookers , Toasters , Hot plates / Heaters etc. ) | 3334 | number |                 |             |  |
| 35.   | Durable goods purchased in Installments   | 3335 |        |                 |             |  |
| 36.   | Other ( specify )   | 3339 | number |                 |             |  |
| <b>15. Other expenses ( within last month )</b> |   |      |        |                 |             |  |
| <b>34</b>                                       |   |      |        |                 |             |  |
| 1.  | Provident fund / W. & O. P. fund  | 3401 |        |                 |             |  |
| 2.  | Contribution to trade unions, Welfare Societies / Elderly Societies etc.  | 3402 |        |                 |             |  |

*\*Main household - including all members who usually live in this household and exclude servants and boarders*

**\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6**

| Item  | Code   | Unit      | *Main household |             |  |
|---|--|-----------|-----------------|-------------|--|
|   |  |           | Qty.            | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1   | 2  | 3         | 4               | 5           | 6  |
| 3.  | Insurance / Agrahara                                 | 3403      |                 |             |  |
| 4.  | Other savings (including “seettu”)                   | 3404      |                 |             |  |
| 5.  | Payment for debits ( including interest )            | 3405      |                 |             |  |
| 6.  | Money lending  | 3406      |                 |             |  |
| 7.  | Investment / Buying Shares                           | 3407      |                 |             |  |
| 8.  | Income tax   | 3408      |                 |             |  |
| 9.  | Other ( specify )                                    | 3409      |                 |             |  |
| <b>16. Other adhoc ( rarely) expenses ( within last 12 months )</b> |  | <b>35</b> |                 |             |  |
| 1.  | Expenditure on weddings /funerals for family members | 3501      |                 |             |  |
| 2.  | Social activities / Ceremonies                       | 3502      |                 |             |  |
| 3.  | Litigation   | 3503      |                 |             |  |
| 4.  | Gift, Donation, Similar transfers                    | 3504      |                 |             |  |
| 5.  | Maintenance & Repairing (Houses)                     | 3505      |                 |             |  |
| 6.  | Purchased properties House                           | 3506      |                 |             |  |
| 7.  | Build a new building                                 | 3507      |                 |             |  |
| 8.  | Other ( specify )                                    | 3509      |                 |             |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

**\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6**

### 4.3 Expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durables for boarders & domestic servants.

Are there Boarders & / or Domestic Servants in this household?

Yes

No  → Go to Section 5

|   |  | Expenditure<br>(Within Last week)    | Expenditure (Within Last month) |                             |                    |                                 |                           |  |               |                                 |  |               | Expenditure         |                         |
|---|--|--------------------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|---------------------------|--|---------------|---------------------------------|--|---------------|---------------------|-------------------------|
| Name of boarders & domestic servants who has spent money on any of the following columns 3 - 15 | Serial number<br>(as mentioned in the Column 1 of Section 1) | Food purchased outside the household | Fuel & Light                    | Non durable household goods | Household services | Personal care & Health expenses | Transport & Communication | Recreation, Entertainments, Education & Cultural activities etc. | Boarding fees | Amount sent to family / parents | Amount transferred as savings, provident funds, W & O P, taxes, insurance etc. | Miscellaneous | Last 6 months       | Last 12 months          |
|   |  | (Rs.)                                | (Rs.)                           | (Rs.)                       | (Rs.)              | (Rs.)                           | (Rs.)                     | (Rs.)  | (Rs.)         | (Rs.)                           | (Rs.)  | (Rs.)         | Clothing & Textiles | Durable household goods |
| 1   | 2  | 3                                    | 4                               | 5                           | 6                  | 7                               | 8                         | 9  | 10            | 11                              | 12   | 13            | 14                  | 15                      |
| 1.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 2.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 3.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 4.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 5.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 6.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |
| 7.  |  |                                      |                                 |                             |                    |                                 |                           |  |               |                                 |  |               |                     |                         |

If any boarder or domestic servant given in column 1 of section 1, not spent any of the above Please note down here.

## Section 5 - Income

### 5.1 Income from paid employment / employments as a employee during last 4 weeks / last calendar month

Did any of the household member/members receive income as a employee from his main occupation/ occupations during last 4 weeks / last calendar month?

Yes

No  → Go to Section 5.2

| List all household members (usually live in this household)<br>including boarders & domestic servants who were paid employees<br>during last four weeks / last calendar month | Serial number<br>(as mentioned in the<br>Column 1 | Main / Secondary occupation<br><br>Main - 1<br>Secondary - 2 | Within Last calendar month       |   | Within Last calendar 12<br>months   |
|---|---|--|----------------------------------|---|-------------------------------------|
|   |   |  | Wages /<br>Salaries<br><br>(Rs.) | Tips,<br>Commissions,<br>Overtime pay etc.<br><br>(Rs.) | Bonus, Arrears Payment<br><br>(Rs.) |
| 1   | 2   | 3  | 4                                | 5   | 6                                   |
| 1.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 2.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 3.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 4.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 5.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 6.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 7.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |
| 8.  |   | 1  |                                  |   |                                     |
|   |   | 2  |                                  |   |                                     |

## 5.2 Income from agricultural activities - (Paddy, Other seasonal crops)

Did any of the household members cultivate paddy, other seasonal crops as an employer or own account worker for sale and / or household consumption during last cultivation year?

Yes

No  → Go to Section 5.3

| List all household members (usually live) including boarders & domestic servants who have cultivated paddy, other seasonal crops as employers or own account works. | Serial number<br>(as mentioned in the Column 1 of Section 1) | Paddy / Other seasonal crops<br>(Describe) | + Code | Cultivated Area<br>(Not for cultivated small areas such as cultivated garden near the home) |   |   | ** Last cultivation year |             |                |   |             | Only for paddy currently available stock |               | Fertilizer/<br>Other subsidies for last cultivation year |
|---|--|--|--------|---|---|---|--------------------------|-------------|----------------|---|-------------|--|---------------|--|
|   |  |  |        |   |   |   | Value of output          |             | *Cost of input | Consumption quantity of this household from production<br>( out put ) |             | For Consumption                          | For Sale      |  |
|   |  |  |        | A   | R | P | Quantity (Kg)            | Value (Rs.) | (Rs.)          | Quantity (Kg)   | Value (Rs.) | Quantity (Kg)                            | Quantity (Kg) | Value (Rs.)  |
| 1   | 2  | 3  | 4      | 5   | 6 | 7 | 8                        |             | 9              | 10  |             | 11                                       | 12            | 13   |
| 1.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 2.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 3.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 4.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 5.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 6.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 7.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 8.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 9.  |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |
| 10.   |  |  |        |   |   |   |                          |             |                |   |             |  |               |  |

### + Codes for column 3

|            |   |
|------------|---|
| Paddy      | 1 |
| Chilies    | 2 |
| Onions     | 3 |
| Vegetables | 4 |
| Cereals    | 5 |
| Yams       | 6 |
| Tobacco    | 7 |
| Other      | 9 |

### \*\* Last Cultivation year

Last two cultivation seasons  
(Yala / Maha or Maha / Yala)

| * Input                        | Column No |  |  |  |
|--------------------------------|-----------|--|--|--|
| Hired Labor                    |           |  |  |  |
| Seeds                          |           |  |  |  |
| Fertilizer                     |           |  |  |  |
| Chemicals                      |           |  |  |  |
| Transport Cost                 |           |  |  |  |
| Agriculture equipment / Rental |           |  |  |  |
| Others                         |           |  |  |  |
| Total                          |           |  |  |  |



### 5.3 Income from other agricultural activities (non-seasonal crops, livestock)

Did any of the household members engage in other agricultural activities / livestock as an employer or own account worker for sale during last 12 months in calendar?

Yes ☐ 1

No ☐ 2 → Go to Section 5.4

| List all household members (usually live) including boarders & domestic servants who have engaged other agricultural activities as employers or own account works. | Serial number<br>(as mentioned in the<br>Column I of Section I) | Agricultural product<br>(Describe) | Code<br>+<br>Code | Within Last Calendar month / Average per month  |   |   |                    |                    |                                    |
|--|---|------------------------------------|-------------------|---|---|---|--------------------|--------------------|------------------------------------|
|  |   |                                    |                   | Cultivated area<br>(Not for cultivated small<br>areas such as cultivated<br>garden near the home) |   |   | Value of<br>output | * Cost of<br>input | Fertilizer &<br>Other<br>subsidies |
|  |   |                                    |                   | A   | R | P |                    |                    |                                    |
| 1  | 2   | 3                                  | 4                 | 5   | 6 | 7 | (Rs.)              | (Rs.)              | (Rs.)                              |
| 1.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 2.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 3.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 4.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 5.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 6.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 7.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 8.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 9.   |   |                                    |                   |   |   |   |                    |                    |                                    |
| 10.  |   |                                    |                   |   |   |   |                    |                    |                                    |

#### + Codes for column 3

|                           |    |                             |    |
|---------------------------|----|-----------------------------|----|
| Tea                       | 01 | Fish                        | 07 |
| Rubber                    | 02 | Eggs                        | 08 |
| Coconuts                  | 03 | Milk                        | 09 |
| Coffee, Pepper, Betel etc | 04 | Other food items(livestock) | 10 |
| Banana / Fruits           | 05 | Horticulture                | 11 |
| Meat                      | 06 | Other                       | 99 |

Not necessary for cultivated area under the codes from 06 to 10 in column 4.

| *Input           | Column No |  |  |  |  |
|------------------|-----------|--|--|--|--|
| For Hired labour |           |  |  |  |  |
| For Seeds        |           |  |  |  |  |
| For Fertilizer   |           |  |  |  |  |
| For Chemicals    |           |  |  |  |  |
| Transport Cost   |           |  |  |  |  |
| Others           |           |  |  |  |  |
| <b>Total</b>     |           |  |  |  |  |

## 5. 4 Income from Non - Agricultural activities

Did any of the household members engage in any non - agricultural as an employer or own account worker for sale during last calendar month?

Yes

1

No

2

→ Go to Section 5.5.1

| List all household members (usually live) including boarders & domestic servants who have engaged in non - agricultural activities as employers or own account workers. | Serial number(as mentioned in the Column 1 of Section 1) | Economic activity (Describe) | + Code | For Last calendar month |                      |                 |
|---|--|------------------------------|--------|-------------------------|----------------------|-----------------|
|   |  |                              |        | Value of output (Rs.)   | Value of input (Rs.) | Subsidies (Rs.) |
| 1   | 2  | 3                            | 4      | 5                       | 6                    | 7               |
| 1.  |  |                              |        |                         |                      |                 |
| 2.  |  |                              |        |                         |                      |                 |
| 3.  |  |                              |        |                         |                      |                 |
| 4.  |  |                              |        |                         |                      |                 |
| 5.  |  |                              |        |                         |                      |                 |
| 6.  |  |                              |        |                         |                      |                 |
| 7.  |  |                              |        |                         |                      |                 |
| 8.  |  |                              |        |                         |                      |                 |
| 9.  |  |                              |        |                         |                      |                 |
| 10.   |  |                              |        |                         |                      |                 |

### + Codes for column 3

|  |   |
|--|---|
| Mining & Quarrying .....                         | 1 |
| Manufacturing .....                              | 2 |
| Construction .....                               | 3 |
| Trade .....                                      | 4 |
| Transport .....                                  | 5 |
| Guest house, restaurants, bars, hotels etc ..... | 6 |
| Other services .....                             | 9 |

| Column No               |  |  |  |  |
|-------------------------|--|--|--|--|
| <b>*Input</b>           |  |  |  |  |
| Raw Materials           |  |  |  |  |
| Fuel & Electricity      |  |  |  |  |
| Transport               |  |  |  |  |
| Hired labor             |  |  |  |  |
| Rental / Other services |  |  |  |  |
| <b>Total</b>            |  |  |  |  |

### 5.5.1 Income from other cash receipt during last calendar month / last calendar 12 months

Yes ☐ 1No ☐ 2 → Go to Section 5.5.2

| List all household members (usually live) including boards & servabts who have received any other cash receipt. | Income within last calendar month                               |                    |                        |         |                     |  |                                       |                           |                             |                         |  | Within Last calendar 12 months |                                   |                               |
|---|---|--------------------|------------------------|---------|---------------------|--|---------------------------------------|---------------------------|-----------------------------|-------------------------|--|--------------------------------|-----------------------------------|-------------------------------|
|   | Serial number<br>(as mentioned in the<br>Column 1 of Section 1) | Pension<br>Payment | Disability<br>payments | Samurdi | Elderly<br>payments | Tubercul<br>osis/kidn<br>ey<br>diseases<br>payment | Educatio<br>nal &<br>Scholars<br>hips | School<br>food<br>program | Triposha<br>food<br>program | Dividends<br>/Interests | Rent<br>from<br>propertie<br>s/boardin<br>g fees | Other<br>Income                | Current remittance<br>& transfers |                               |
|   |   | Rs.                | Rs.                    | Rs.     | Rs.                 | Rs.  | Rs.                                   | Rs.                       | Rs.                         | Rs.                     | Rs.  | Rs.                            | Income from<br>foreign<br>country | Income<br>from the<br>country |
| 1   | 2   | 3                  | 4                      | 5       | 6                   | 7  | 8                                     | 9                         | 10                          | 11                      | 12   | 13                             | 14                                | 15                            |
| 1.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 2.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 3.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 4.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 5.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 6.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |
| 7.  |   |                    |                        |         |                     |  |                                       |                           |                             |                         |  |                                |                                   |                               |

### 5.5.2 Income received by household members ,by chance or adhoc gains during last calendar 12 months

Yes ☐ 1No ☐ 2 → Go to Section 6

| List all household members (usually live) excluding boarders & servants who have received income by chance or rarely. | Serial number<br>(as mentioned in the<br>Column 1 of section 1) | Loans taken<br>from banks /<br>money<br>lenders, etc<br>(*including<br>credit cards). | Sale/<br>pawning of<br>asests<br>(Land, house,<br>jewellery) | Withdrawals<br>from savings,<br>bank deposits,<br>Grativity,<br>Provident fund | Income<br>receives from<br>assosiations/<br>welfare<br>societies for<br>births, deaths,<br>marriages /, etc | Seettu /<br>settlement<br>of loans | Health and<br>medical<br>aids | Compensation<br>/ Insurance<br>etc | Other<br>( lottery &<br>other adhoc<br>gains) | Foods and other<br>commendations | Disaster/other<br>relief<br>payments |
|---|---|---|--|--|---|------------------------------------|-------------------------------|------------------------------------|---|----------------------------------|--------------------------------------|
|   |   | Rs.   | Rs.  | Rs.  | Rs.   | Rs.                                | Rs.                           | Rs.                                | Rs.   | Rs.                              | Rs.                                  |
| 1   | 2   | 3   | 4  | 5  | 6   | 7                                  | 8                             | 9                                  | 10  | 11                               | 12                                   |
| 1.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 2.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 3.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 4.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 5.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 6.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |
| 7.  |   |   |  |  |   |                                    |                               |                                    |   |                                  |                                      |

\* If you purchase goods / Items using credits card , please report the list

## Section 6A - Inventory of durable goods

| Item  | Code | Have - 1<br>Have not - 2 → Go to 6B | Number | duration of<br>use(Years) | Current market<br>price (Rs.) |
|---|------|-------------------------------------|--------|---------------------------|-------------------------------|
| 1   | 2    | 3                                   | 4      | 5                         | 6                             |
| <b>Household Equipment</b>                  |      |                                     |        |                           |                               |
| Radio / Cassette player                     | 5001 |                                     |        |                           |                               |
| Television                                  | 5002 |                                     |        |                           |                               |
| V.C.D. / D.V.D.                             | 5003 |                                     |        |                           |                               |
| Sewing machines                             | 5004 |                                     |        |                           |                               |
| Washing machines                            | 5005 |                                     |        |                           |                               |
| Refrigerators                               | 5006 |                                     |        |                           |                               |
| Cookers (Gas, Kerosene, Electric)           | 5007 |                                     |        |                           |                               |
| Electric fans                               | 5008 |                                     |        |                           |                               |
| Telephone (Domestic)                        | 5009 |                                     |        |                           |                               |
| Telephone (Mobile)                          | 5010 |                                     |        |                           |                               |
| Personal Computers                          | 5011 |                                     |        |                           |                               |
| Camera / Video camera                       | 5012 |                                     |        |                           |                               |
| <b>For Transport purpose</b>                |      |                                     |        |                           |                               |
| Bicycles                                    | 5013 |                                     |        |                           |                               |
| Motor cycles / Scooters                     | 5014 |                                     |        |                           |                               |
| Three wheelers                              | 5015 |                                     |        |                           |                               |
| Motor cars / Vans                           | 5016 |                                     |        |                           |                               |
| Bus / Lorry / Tipper                        | 5017 |                                     |        |                           |                               |
| <b>Agricultural equipment</b>               |      |                                     |        |                           |                               |
| Tractors (Two wheel)                        | 5018 |                                     |        |                           |                               |
| Tractors (Four wheel)                       | 5019 |                                     |        |                           |                               |
| Sprayers                                    | 5020 |                                     |        |                           |                               |
| Threshers                                   | 5021 |                                     |        |                           |                               |
| Water pumps (Only for agricultural purpose) | 5022 |                                     |        |                           |                               |
| Combined harvesting machines                | 5023 |                                     |        |                           |                               |
| <b>Fishing equipment</b>                    |      |                                     |        |                           |                               |
| Boats                                       | 5024 |                                     |        |                           |                               |
| Fishing nets                                | 5025 |                                     |        |                           |                               |

**Section 6 B - Indebtedness of the Household (Excluding boarders & servants)**

| Debited to   | Have any of the household members debited to the followings?<br><br>Yes - 1 → Go to Col. 3<br>No - 2 | Amount to pay<br>(Rs.) | Reason |
|--|--|------------------------|--------|
| 1  | 2  | 3                      | 4      |
| 1. Banks (Government / Private)                                      |  |                        |        |
| 2. Finance Companies / Leasing Companies                             |  |                        |        |
| 3. Own place of work<br>(Departments, Boards, Private Companies etc) |  |                        |        |
| 4. Money Lenders   |  |                        |        |
| 5. Prepayment for credit cards                                       |  |                        |        |
| 6. Retail outlets  |  |                        |        |
| 7. Pawning center (Land, houses, jewelry etc.)                       |  |                        |        |
| 8. Durable goods purchased in installments                           |  |                        |        |
| 9. Other (Specify)   |  |                        |        |

**Codes for column 4**

|   |   |                                   |   |
|---|---|-----------------------------------|---|
| For economic activity -----                   | 1 | Purchase domestic equipment ----- | 4 |
| Build a new building/house or repairing ----- | 2 | Loan settlements -----            | 5 |
| Purchase land/house/vehicle -----             | 3 | Other -----                       | 9 |

## Section 7 - Access to Primary facilities

### Section 7.1

| Serial No. | Place   | Distance from your house to this closest facility<br>(Km) | Time taken from your house to this closest facility<br>(Minutes) |
|------------|---|---|--|
| 01         | Bus Halt (nearest)                                    |   |  |
| 02         | Pre school / Montessori                               |   |  |
| 03         | Primary School  |   |  |
| 04         | Maha Vidyalaya / M.M.V. / National school             |   |  |
| 05         | Base Hospital / Teaching Hospital / District Hospital |   |  |
| 06         | Maternity Home  |   |  |
| 07         | Government Dispensary                                 |   |  |
| 08         | Private Dispensary                                    |   |  |

| Serial No. | Place of facilities           | Distance from your house to this closest facility<br>(Km) | Time taken from your house to this closest facility<br>(Minutes) |
|------------|-------------------------------|---|--|
| 09         | Clinic (Maternity / Infancy)  |   |  |
| 10         | M. O. H. Office               |   |  |
| 11         | M.C. / U. C. / P. S.          |   |  |
| 12         | Divisional Secretariat office |   |  |
| 13         | G. N. Office                  |   |  |
| 14         | Post office / Sub post office |   |  |
| 15         | Bank (Govt. / Private)        |   |  |
| 16         | Agrarian Service Center       |   |  |

### Section 7.2

|    |   | Yes - 1<br>No - 2 |
|----|---|-------------------|
| 1. | Do you have electricity supply (main line) nearby your area?<br>..... |                   |
| 2. | Do you have telephone facilities in your area?<br>.....               |                   |
| 3. | Do you have pipe borne line (main line) nearby your area?<br>.....    |                   |

## Section 8 - Housing Information

### 1. Type of Structure

|   |    |
|---|----|
| Single House - Single Floor .....       | 1  |
| Single House - Double Floor .....       | 2  |
| Single House - Above double floor ..... | 3  |
| Attached house / Annex .....            | 4  |
| Flat .....                              | 5  |
| Condominium Luxury apartments .....     | 6  |
| Twin houses/ .....                      | 7  |
| Line room / row house .....             | 8  |
| Slum / Shanty .....                     | 9  |
| Other (Specify) .....                   | 99 |

### 2. Number of bed rooms

### 3. Total floor area (Sq. feet)

|                             |   |
|-----------------------------|---|
| Less than 100 .....         | 1 |
| 100 - less than 250 .....   | 2 |
| 250 - less than 500 .....   | 3 |
| 500 - less than 750 .....   | 4 |
| 750 - less than 1000 .....  | 5 |
| 1000 - less than 1500 ..... | 6 |
| 1500 - less than 3000 ..... | 7 |
| 3000 & more .....           | 9 |

### 4. Principle materials of Construction

#### (A) Wall

|                           |   |
|---------------------------|---|
| Brick .....               | 1 |
| Cabook .....              | 2 |
| Cement block .....        | 3 |
| Pressed soil block .....  | 4 |
| Mud .....                 | 5 |
| Plank / Metal sheet ..... | 6 |
| Cadjan / Palmyrah .....   | 7 |
| Other (Specify) .....     | 9 |

### (B) Floor

|                        |   |
|------------------------|---|
| Cement .....           | 1 |
| Teraso / Tile .....    | 2 |
| Concrete .....         | 3 |
| Mud .....              | 4 |
| Wood .....             | 5 |
| Sand .....             | 6 |
| Other ( Specify) ..... | 9 |

### (C) Roof

|                                 |   |
|---------------------------------|---|
| Tile .....                      | 1 |
| Asbestos .....                  | 2 |
| Concrete .....                  | 3 |
| Metal sheet .....               | 4 |
| Takaram .....                   | 5 |
| Cadjan / Palmyrah / Straw ..... | 6 |
| Other (Specify) .....           | 9 |

### 5. Tenure

|  |    |
|--|----|
| Constructed / Purchased by an occupant ..... | 1  |
| Inherited .....                              | 2  |
| Freely received / Received as a gift .....   | 3  |
| Compensated .....                            | 4  |
| Rent free (Employer / Other) .....           | 5  |
| Relief payment (Employer / Other) .....      | 6  |
| Rent .....                                   | 7  |
| Lease .....                                  | 8  |
| Encroached .....                             | 9  |
| Other (Specify) .....                        | 99 |

**6. A. Main source of drinking water****Well**

|                                       |   |
|---------------------------------------|---|
| Protected well within premises .....  | 1 |
| Protected well outside premises ..... | 2 |
| Unprotected well .....                | 3 |

**Main tap line**

|  |   |
|--|---|
| Tap inside home .....                        | 4 |
| Tap within unit / premises (main line) ..... | 5 |
| Tap out side premises ( main line) .....     | 6 |

**Other**

|                             |    |
|-----------------------------|----|
| Project in village .....    | 7  |
| Tube well .....             | 8  |
| Bowser .....                | 9  |
| River/ Tank / Streams ..... | 10 |
| Rain water .....            | 11 |
| Bottled water .....         | 12 |
| Other (Specify) .....       | 99 |

**B. Distance to take source of drinking water**

|                        | Meters |  |
|------------------------|--------|--|
| Within premises .....  | 1      |  |
| Outside premises ..... | 2      |  |

**C. Was there enough water to drink, bath & wash during last year ?**

|                      | Yes | No |
|----------------------|-----|----|
| 1. Drink .....       | 1   | 2  |
| 2. Bath / wash ..... | 1   | 2  |

**7.A Availability of toilet****Within unit**

|                                      |   |
|--------------------------------------|---|
| Exclusive for the household .....    | 1 |
| Sharing with another household ..... | 2 |

**Outside unit**

|                                      |   |
|--------------------------------------|---|
| Exclusive for the household .....    | 3 |
| Sharing with another household ..... | 4 |

**Other**

|   |   |
|---|---|
| No toilet to housing unit but sharing with another unit ..... | 5 |
| Public toilet .....   | 6 |
| Not using toilets .....                                       | 7 |

**B. Type of Toilet**

|  |   |
|--|---|
| Water seal with Connected to Pit / Tank .....                      | 1 |
| Water seal with Connected to drainage system / a piped sewer ..... | 2 |
| Not water seal .....   | 3 |
| Direct Pit .....   | 4 |
| Other (Specify) .....  | 9 |

**8. Disposal of Garbage**

|   |   |
|---|---|
| Collected by garbage truck .....            | 1 |
| Burned .....                                | 2 |
| Dumped within premises .....                | 3 |
| Process for fertilizer .....                | 4 |
| Dumped / Throw away out side premises ..... | 5 |
| Other (Specify) .....                       | 9 |

**9. Principle Type of Lighting**

|                           |   |
|---------------------------|---|
| Kerosene .....            | 1 |
| Electricity .....         | 2 |
| Solar energy .....        | 3 |
| Generator / Battery ..... | 4 |
| Gas .....                 | 5 |
| Other (Specify) .....     | 9 |

**10. Principle Type of cooking fuel**

|                             |   |
|-----------------------------|---|
| Fire wood .....             | 1 |
| Gas .....                   | 2 |
| Kerosene .....              | 3 |
| Electricity .....           | 4 |
| Saw dust / Paddy husk ..... | 5 |
| Other (Specify) .....       | 9 |



11. (A) Did any of the household member collect fire wood during last month?

Yes ..... 

|   |
|---|
| 1 |
| 2 |

 → Go to Q. 12  
No .....

(B). Distance & place of collecting firewood

|                  | Meters |  |
|------------------|--------|--|
| Own land .....   | 1      |  |
| Forest .....     | 2      |  |
| Other land ..... | 3      |  |

12. (A) Was this housing unit affected by any natural disaster during last 12 months?

Yes ..... 

|   |
|---|
| 1 |
| 2 |

 → Go to Section 9  
No .....

(B). Nature of disaster

|                                   | Yes | No |
|-----------------------------------|-----|----|
| 1. Flood .....                    | 1   | 2  |
| 2. Drought .....                  | 1   | 2  |
| 3. Earth slip .....               | 1   | 2  |
| 4. Attacked by wild animals ..... | 1   | 2  |
| 5. Storm .....                    | 1   | 2  |
| 6. Other (specify) .....          | 1   | 2  |

## Section 9 - Agricultural Holdings & Livestock

1. Does any member of this household (excluding borders & servants) have owned any land with occupied housing units or agricultural land / lands (Currently cultivating / available to cultivation)?

Yes

1

No

2



Go to Question 3

### 2. Land area

|  | Owned |   |   | Cultivated<br>(Rent, lease, joined own, and etc.) |   |   |
|--|-------|---|---|---|---|---|
|  | 1     |   |   | 2   |   |   |
|  | A     | R | P | A   | R | P |
| 1. Paddy land                            |       |   |   |   |   |   |
| 2. High land                             |       |   |   |   |   |   |
| 3. Land area with occupied housing units |       |   |   |   |   |   |

40 Perches = 1 Rood

04 Roods = 1 Acre.

### 3. Livestock (Owned)

| Category              | Yes - 1<br>No - 2 | *Number of<br>livestock (write<br>suitable code) |
|-----------------------|-------------------|--|
|                       | 1                 | 2  |
| 1. Cattle / Buffaloes |                   |  |
| 2. Goats / Sheep      |                   |  |
| 3. Swine (Pigs)       |                   |  |
| 4. Poultry            |                   |  |
| 9. Other              |                   |  |

\*

(1) 5 or less than 5

(2) 6 to 10

(3) 11 to 50

(4) More than 50

### Administration Data

| Interviewers Name                 | First   | Second | Third | Fourth  |  |  |   |  |  |   |  |  |
|-----------------------------------|---|--------|-------|---|--|--|---|--|--|---|--|--|
| 1. Date                           |   |        |       |   |  |  |   |  |  |   |  |  |
| 2. Questions completed section    |   |        |       |   |  |  |   |  |  |   |  |  |
| 3. Time taken to fill the section | Minutes <table border="1"><tr><td></td><td></td></tr></table> |        |       | Minutes <table border="1"><tr><td></td><td></td></tr></table> |  |  | Minutes <table border="1"><tr><td></td><td></td></tr></table> |  |  | Minutes <table border="1"><tr><td></td><td></td></tr></table> |  |  |
|                                   |   |        |       |   |  |  |   |  |  |   |  |  |
|                                   |   |        |       |   |  |  |   |  |  |   |  |  |
|                                   |   |        |       |   |  |  |   |  |  |   |  |  |
|                                   |   |        |       |   |  |  |   |  |  |   |  |  |
| 4. Problem, Ideas and Suggestion  |   |        |       |   |  |  |   |  |  |   |  |  |

