

Uninflated Blocking Factor - 113/1130

Inflated - 124/1240

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 01

DESCRIPTION LENGTH COLUMNS

IDENTIFICATION INFORMATION

| | | | |
|---------------------------------|---|----|-------|
| TYPE | 2 | .. | 1- 2 |
| MONTH..... | 2 | .. | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | .. | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | .. | 9-12 |
| HOUSEHOLD STATUS..... | 1 | .. | 13-13 |
| SECTOR..... | 1 | .. | 14-14 |
| DISTRICT..... | 2 | .. | 15-16 |
| A.G.A DIVISION..... | 2 | .. | 17-18 |
| AGRARIAN SERVICE CENTRE..... | 2 | .. | 19-20 |
| MAHAWELI SYSTEM NUMBER..... | 3 | .. | 21-23 |

CONTROL DATA

| | | | | |
|--------------|--------------------|---|----|-------|
| 1.DATE | 1ST VISIT..... | 6 | .. | 24-29 |
| 2.RESULT | 1ST VISIT..... | 1 | .. | 30-30 |
| 3.TIME TAKEN | | | | |
| 3.1 | 1ST VISIT..... | 3 | .. | 31-33 |
| 3.2 | 1ST VISIT..... | 3 | .. | 34-36 |
| 3.3 | STARTING TIME..... | 4 | .. | 37-40 |
| | ENDING TIME..... | 1 | .. | 44-44 |
| 1.DATE | 2ND VISIT..... | 6 | .. | 45-50 |
| 2.RESULT | 2ND VISIT..... | 1 | .. | 51-51 |
| 3.TIME TAKEN | | | | |
| 3.1 | 2ND VISIT..... | 3 | .. | 52-54 |
| 3.2 | 2ND VISIT..... | 3 | .. | 55-57 |
| 3.3 | STARTING TIME..... | 4 | .. | 58-61 |
| | ENDING TIME..... | 1 | .. | 62-65 |
| 1.DATE | 3RD VISIT..... | 6 | .. | 66-71 |
| 2.RESULT | 3RD VISIT..... | 1 | .. | 72-72 |
| 3.TIME TAKEN | | | | |
| 3.1 | 3RD VISIT..... | 3 | .. | 73-75 |
| 3.2 | 3RD VISIT..... | 3 | .. | 76-78 |
| 3.3 | STARTING TIME..... | 4 | .. | 79-82 |
| | ENDING TIME..... | 1 | .. | 83-86 |

140/1400

Inflation factor 114-121

CH Dec

8.3

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 02

| DESCRIPTION | LENGTH | COLUMNS |
|---|--------|---------|
| TYPE | 2 | 1-2 |
| MONTH..... | 2 | 3-4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5-8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |
| SECTION 1 DEMOGRAPHIC CHARACTERISTICS. | | |
| COLUMN 1..... | 2 | 17-18 |
| RELATIONSHIP TO HEAD OF HOUSEHOLD (COLUMN 3)..... | 1 | 19-19 |
| SEX (COLUMN 4)..... | 1 | 20-20 |
| AGE (COLUMN 5)..... | 2 | 21-22 |
| ETHNICITY (COLUMN 6)..... | 1 | 23-23 |
| RELIGION (COLUMN 7)..... | 1 | 24-24 |
| LEVEL OF EDUCATION (COLUMN 8)..... | 2 | 25-26 |
| LITERACY (COLUMN 9)..... | 1 | 27-27 |
| MARITAL STATUS (COLUMN 10)..... | 1 | 28-28 |
| USUAL ACTIVITY (COLUMN 11)..... | 1 | 29-29 |
| (COLUMN 12)..... | 1 | 30-30 |
| (COLUMN 13)..... | 1 | 31-31 |
| MAIN EMPLOYMENT STATUS FOR SEASONAL CROPS (COLUMN 14)..... | 1 | 32-32 |
| (COLUMN 15)..... | 1 | 33-33 |
| (COLUMN 16)..... | 1 | 34-34 |
| MAIN EMPLOYMENT STATUS FOR NON SEASONAL CROP (COLUMN 17)..... | 1 | 35-35 |
| MAIN EMPLOYMENT STATUS FOR LIVESTOCK POULTRY & BEE KEEPING (COLUMN 18)..... | 1 | 36-36 |
| MAIN EMPLOYMENT STATUS FOR FISHERY ACTIVITIES (COLUMN 19)..... | 1 | 37-37 |
| (COLUMN 20)..... | 1 | 38-38 |
| NON AGRICULTURAL ACTIVITY STATUS (COLUMN 21)..... | 1 | 39-39 |
| (COLUMN 22)..... | 1 | 40-40 |
| NON AGRICULTURAL MAIN OCCUPATION CODE (COLUMN 23)..... | 3 | 41-42 |
| NON AGRICULTURAL EMPLOYMENT STATUS (COLUMN 24)..... | 1 | 43-43 |
| MIGRAANTS DISTRICT CODE (COLUMN 25)..... | 2 | 44-45 |
| REASON FOR MIGRATION (COLUMN 26)..... | 1 | 46-46 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 03

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 2 - LAND UTILIZATION

| | | |
|-----------------------------|---|-------|
| Q.2.1.1..... | 1 | 17-17 |
| Q.2.1.2..... | 1 | 18-18 |
| Q.2.1.3..... | 2 | 19-20 |
| Q.2.1.3 EACH CROP CODE..... | 2 | 19-20 |
| COLUMN 1..... | 2 | 21-22 |
| COLUMN 2..... | 1 | 23-23 |
| COLUMN 3..... | 1 | 24-24 |
| COLUMN 4 (A,R,P)..... | 6 | 25-30 |
| COLUMN 5..... | 1 | 31-31 |
| COLUMN 6 (CODE)..... | 2 | 32-33 |
| COLUMN 7 (CODE)..... | 2 | 34-35 |
| COLUMN 8 (CODE)..... | 2 | 36-37 |
| COLUMN 9 (CODE)..... | 2 | 38-39 |
| COLUMN 10 (CODE)..... | 2 | 40-41 |
| COLUMN 11 (CODE)..... | 2 | 42-43 |
| COLUMN 12 (CODE)..... | 2 | 44-45 |
| COLUMN 13..... | 6 | 46-51 |
| COLUMN 14..... | 6 | 52-57 |
| COLUMN 15..... | 6 | 58-63 |
| COLUMN 16..... | 1 | 64-64 |
| COLUMN 17..... | 1 | 65-65 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 04

 DESCRIPTION LENGTH COLUMNS

TYPE2 .. 1- 2
 MONTH.....2 .. 3- 4
 UNIQUE HOUSEHOLD NUMBER.....4 .. 5- 8
 UNIQUE CENSUS BLOCK NUMBER.....4 .. 9-12
 HOUSEHOLD STATUS.....1 .. 13-13
 SECTOR.....1 .. 14-14
 DISTRICT.....2 .. 15-16

2.2.1 FOR PADDY LAND

FOR EACH CROP CODE.....2 .. 17-18
 OUT PUT QUANTITY6 .. 19-24
 SALE QUANTITY.....6 .. 25-30
 VALUE.....6 .. 31-36
 FOR EACH CROP CODE.....2 .. 37-38
 OUT PUT QUANTITY.....6 .. 39-44
 SALE QUANTITY.....6 .. 45-50
 VALUE.....6 .. 51-56
 FOR EACH CROP CODE.....2 .. 57-58
 OUT PUT QUANTITY.....6 .. 59-64
 SALE QUANTITY.....6 .. 65-70
 VALUE.....6 .. 71-76

2.2.2 1. CHEMICAL FERTILIZER.....1 .. 77-77
 2. ORGANIC FERTILIZER.....1 .. 78-78

2.2.3 LIVESTOCK REARING.....1 .. 79-79

COLUMN 3.....1 .. 87-87
1 .. 90-90
2 .. 91-92
 COLUMN 4.....3 .. 93-95
1 .. 96-96
2 .. 97-98
 COLUMN 5.....4 .. 99-102
1 .. 103-103
2 .. 104-104

2.3.1 IS ANY MEMBER HAS LAND.....1 .. 65-65

PADDY LAND

CULTIVATED IN HOUSEHOLD.....1 .. 66-68
1 .. 69-69
2 .. 70-71
 CULTIVATED IN AGRICULTURE.....4 .. 72-74
1 .. 75-75
2 .. 76-77
 CULTIVATED IN OTHERS.....3 .. 78-80
1 .. 81-81
2 .. 82-82
 CULTIVATED IN OTHERS.....4 .. 83-86
1 .. 87-87

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 05

DESCRIPTION LENGTH COLUMNS

TYPE 2 .. 1-2
 MONTH..... 2 .. 3-4
 UNIQUE HOUSEHOLD NUMBER..... 4 .. 5-8
 UNIQUE CENSUS BLOCK NUMBER..... 4 .. 9-12
 HOUSEHOLD STATUS..... 1 .. 13-13
 SECTOR..... 1 .. 14-14
 DISTRICT..... 2 .. 15-16

2.3.1

FOR PADDY LAND
 COLUMN 2 3 .. 17-19
 1 .. 20-20
 2 .. 21-22
 COLUMN 3 3 .. 23-25
 1 .. 26-26
 2 .. 27-28
 COLUMN 4 3 .. 29-31
 1 .. 32-32
 2 .. 33-34
 COLUMN 5 3 .. 35-37
 1 .. 38-38
 2 .. 39-40

FOR HIGH LAND

COLUMN 2 3 .. 41-43
 1 .. 44-44
 2 .. 45-46
 COLUMN 3 3 .. 47-49
 1 .. 50-50
 2 .. 51-52
 COLUMN 4 3 .. 53-55
 1 .. 56-56
 2 .. 57-58
 COLUMN 5 3 .. 59-61
 1 .. 62-62
 2 .. 63-64

2.3.2.

DOES ANY MEMBER HAS LAND 1 .. 65-65

PADDY LAND

CULTIVATION - ABLE-COL-3..... 3 .. 66-68
 1 .. 69-69
 2 .. 70-71
 CULTIVATION - ABLE-COL-4..... 3 .. 72-74
 1 .. 75-75
 2 .. 76-77
 CULTIVATION - UNABLE-COL-3..... 3 .. 78-80
 1 .. 81-81
 2 .. 82-83
 CULTIVATION - UNABLE-COL-4..... 3 .. 84-86
 1 .. 87-87

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

| | | | |
|--|---|----|---------|
| RECORD TYPE..... | 2 | .. | 88-89 |
| HIGH LAND | | | |
| DECREPT CULTIVATION - ABLE-COL-3..... | 3 | .. | 90-92 |
| ..... | 1 | .. | 93-93 |
| ..... | 2 | .. | 94-95 |
| TYPE CULTIVATION - ABLE-COL-4..... | 3 | .. | 96-98 |
| ..... | 1 | .. | 99-99 |
| HOUSEHOLD STATUS..... | 2 | .. | 100-101 |
| UNABLE CULTIVATION-UNABLE-COL-3..... | 3 | .. | 102-104 |
| HOUSEHOLD STATUS..... | 1 | .. | 105-105 |
| SECTOR..... | 2 | .. | 106-107 |
| DISTRICT CULTIVATION - UNABLE-COL-4..... | 3 | .. | 108-110 |
| ..... | 1 | .. | 111-111 |
| UNABLE UTILIZATION..... | 2 | .. | 112-113 |

UTILIZATION OF WAGES PAID IN CASH CULTIVATION
 SECTION 11-1

| | | | |
|-----------------|---|----|-------|
| COLUMNS 2..... | 1 | .. | 17-17 |
| COLUMNS 3..... | 1 | .. | 18-18 |
| COLUMNS 4..... | 4 | .. | 19-22 |
| COLUMNS 5..... | 4 | .. | 23-26 |
| COLUMNS 6..... | 4 | .. | 27-30 |
| COLUMNS 7..... | 4 | .. | 31-34 |
| COLUMNS 8..... | 4 | .. | 35-38 |
| COLUMNS 9..... | 4 | .. | 39-42 |
| COLUMNS 10..... | 4 | .. | 43-46 |
| COLUMNS 11..... | 4 | .. | 47-50 |
| COLUMNS 12..... | 4 | .. | 51-54 |

STATEMENTS

SEASONAL CASH CULTIVATION

| | | | |
|-------------|---|----|-------|
| CODE..... | 1 | .. | 55-55 |
| MALE..... | 2 | .. | 56-58 |
| FEMALE..... | 3 | .. | 59-61 |
| CHILD..... | 3 | .. | 62-64 |

WAGE SECTOR CASH CULTIVATION

| | | | |
|-------------|---|----|-------|
| CODE..... | 1 | .. | 65-65 |
| MALE..... | 2 | .. | 66-68 |
| FEMALE..... | 3 | .. | 69-71 |
| CHILD..... | 3 | .. | 72-74 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 06

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 3- LABOUR UTILIZATION AND WAGES PAID IN LIVESTOCKS REAR

| | | |
|--|---|-------|
| UTILIZATION & WAGES PAID IN CROP CULTIVATION | 4 | 17-22 |
| SECTION 3.1 1 LABOUR COLUMNS | 4 | 23-26 |
| COLUMNS 2..... | 1 | 17-17 |
| COLUMNS 3..... | 1 | 18-18 |
| COLUMNS 4..... | 4 | 19-22 |
| COLUMNS 5..... | 4 | 23-26 |
| COLUMNS 6..... | 4 | 27-30 |
| COLUMNS 7..... | 4 | 31-34 |
| COLUMNS 8..... | 4 | 35-38 |
| COLUMNS 9..... | 4 | 39-42 |
| COLUMNS 10..... | 4 | 43-46 |
| COLUMNS 11..... | 4 | 47-50 |
| COLUMNS 12..... | 4 | 51-54 |

3.1.2 -PAYMENTS

SEASONAL CROP CULTIVATION

| | | |
|-------------|---|-------|
| CODE..... | 1 | 55-55 |
| MALE..... | 3 | 56-58 |
| FEMALE..... | 3 | 59-61 |
| CHILD..... | 3 | 62-64 |

NON SEASONAL CROP CULTIVATION

| | | |
|-------------|---|-------|
| CODE..... | 1 | 65-65 |
| MALE..... | 3 | 66-68 |
| FEMALE..... | 3 | 69-71 |
| CHILD..... | 3 | 72-74 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 07

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 3.2 - LABOUR UTILIZED AND WAGES PAID IN LIVESTOCKS REARING

| | | |
|----------------------|---|-------|
| COLUMN 1 (CODE)..... | 2 | 17-18 |
| COLUMN 2..... | 4 | 19-22 |
| COLUMN 3..... | 4 | 23-26 |
| COLUMN 4..... | 4 | 27-30 |
| COLUMN 5..... | 4 | 31-34 |
| COLUMN 6..... | 4 | 35-38 |
| COLUMN 7..... | 4 | 39-42 |
| COLUMN 8..... | 4 | 43-46 |
| COLUMN 9..... | 4 | 47-50 |
| COLUMN 10..... | 4 | 51-54 |
| COLUMN 11..... | 4 | 55-58 |
| COLUMN 12..... | 4 | 59-62 |
| COLUMN 13..... | 4 | 63-66 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 08

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 4-2 INPUTS. 1-FERTILIZER USAGE

| | | |
|------------------------------|---|-------|
| COLUMN 1 (CODE)..... | 2 | 17-18 |
| SECTION 4.1 FERTILIZER USAGE | | |
| COLUMN 2..... | 1 | 19-19 |
| COLUMN 3..... | 3 | 20-22 |
| COLUMN 1 (CODE)..... | 4 | 17-20 |
| COLUMN 3..... | 4 | 21-24 |
| COLUMN 4..... | 6 | 25-30 |
| COLUMN 5..... | 4 | 31-34 |
| COLUMN 6..... | 6 | 35-40 |
| COLUMN 7..... | 4 | 41-44 |
| COLUMN 8..... | 6 | 45-50 |
| COLUMN 9..... | 4 | 51-54 |
| COLUMN 10..... | 6 | 55-60 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 09

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 4.2 AND 4.3-FERTILIZER USAGES

| | | |
|----------------------|---|-------|
| COLUMN 1 (CODE)..... | 2 | 17-18 |
| COLUMN 2..... | 1 | 19-19 |
| COLUMN 3..... | 3 | 20-22 |
| COLUMN 4..... | 1 | 23-23 |
| COLUMN 5..... | 2 | 24-25 |
| COLUMN 6..... | 1 | 26-26 |
| COLUMN 8..... | 4 | 27-30 |
| COLUMN 9..... | 6 | 31-36 |
| COLUMN 8..... | 1 | 36-36 |
| COLUMN 9..... | 4 | 37-40 |
| COLUMN 9..... | 5 | 41-45 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 10

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

LAND & BUILDING USE IN LIVESTOCK AND
SECTION 5-ASSETS, LIABILITIES

| | | |
|---------------------------|---|-------|
| COLUMN 1..... | 1 | 17-17 |
| TYPE CODE (COLUMN 1)..... | 2 | 17-18 |
| COLUMN 2..... | 2 | 19-20 |
| COLUMN 3..... | 2 | 21-22 |
| COLUMN 4..... | 7 | 23-29 |
| COLUMN 5..... | 2 | 30-31 |
| COLUMN 6..... | 2 | 32-33 |
| COLUMN 7..... | 2 | 34-35 |
| COLUMN 8..... | 1 | 36-36 |
| COLUMN 9..... | 4 | 37-40 |
| COLUMN 10..... | 6 | 41-46 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 11

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

5.2 LAND & BUILDING USED IN LIVESTOCK AND
FISHERIES ACTIVITIES

| | | |
|----------------|---|---------|
| COLUMN 1..... | 1 | 17-17 |
| COLUMN 2..... | 3 | 18-20 |
| COLUMN 3..... | 1 | 21-21 |
| COLUMN 4..... | 2 | 22-23 |
| COLUMN 5..... | 7 | 24-30 |
| COLUMN 6..... | 1 | 31-31 |
| COLUMN 7..... | 8 | 32-39 |
| COLUMN 8..... | 8 | 40-47 |
| COLUMN 9..... | 3 | 48-50 |
| COLUMN 10..... | 4 | 51-54 |
| COLUMN 11..... | 4 | 55-58 |
| COLUMN 12..... | 2 | 59-60 |
| COLUMN 13..... | 4 | 61-64 |
| COLUMN 14..... | 1 | 65-65 |
| COLUMN 15..... | 1 | 66-66 |
| COLUMN 16..... | 5 | 67-71 |
| COLUMN 17..... | 1 | 72-72 |
| COLUMN 18..... | 1 | 73-73 |
| COLUMN 19..... | 1 | 74-74 |
| COLUMN 20..... | 1 | 75-75 |
| COLUMN 21..... | 1 | 76-76 |
| COLUMN 22..... | 1 | 77-77 |
| COLUMN 23..... | 1 | 78-78 |
| COLUMN 24..... | 1 | 79-79 |
| COLUMN 25..... | 1 | 80-80 |
| COLUMN 26..... | 1 | 81-81 |
| COLUMN 27..... | 1 | 82-82 |
| COLUMN 28..... | 1 | 83-83 |
| COLUMN 29..... | 1 | 84-84 |
| COLUMN 30..... | 1 | 85-85 |
| COLUMN 31..... | 1 | 86-86 |
| COLUMN 32..... | 1 | 87-87 |
| COLUMN 33..... | 1 | 88-88 |
| COLUMN 34..... | 1 | 89-89 |
| COLUMN 35..... | 1 | 90-90 |
| COLUMN 36..... | 1 | 91-91 |
| COLUMN 37..... | 1 | 92-92 |
| COLUMN 38..... | 1 | 93-93 |
| COLUMN 39..... | 1 | 94-94 |
| COLUMN 40..... | 1 | 95-95 |
| COLUMN 41..... | 1 | 96-96 |
| COLUMN 42..... | 1 | 97-97 |
| COLUMN 43..... | 1 | 98-98 |
| COLUMN 44..... | 1 | 99-99 |
| COLUMN 45..... | 1 | 100-100 |

QUESTIONS AS THE BOTTOM OF THE PAGE

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HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 12

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 6- CURRENT OPERATION ,OUTPUT AND SALES.

6.1 SEASONAL CROPS

| | | |
|----------------------|----------------|-------|
| CODE (COLUMN 1)..... | 2 | 17-18 |
| COLUMN 2..... | 3 | 19-21 |
| COLUMN 3..... | 1 | 22-22 |
| COLUMN 4..... | 2 | 23-24 |
| COLUMN 5..... | 1 | 25-25 |
| COLUMN 7..... | 6 | 26-31 |
| COLUMN 8..... | 3 ⁴ | 32-35 |
| COLUMN 9..... | 4 | 36-39 |
| COLUMN 10..... | 6 | 40-45 |
| COLUMN 11..... | 8 | 46-53 |
| COLUMN 12..... | 1 | 54-54 |
| COLUMN 13..... | 6 | 55-60 |
| COLUMN 14..... | 8 | 61-68 |
| COLUMN 15..... | 1 | 69-69 |
| COLUMN 16..... | 6 | 70-75 |
| COLUMN 17..... | 8 | 76-83 |
| COLUMN 18..... | 6 | 84-89 |

QUESTIONS AT THE BOTTOM OF THE PAGE -

| | | |
|----------|---|-------|
| Q.1..... | 2 | 90-91 |
| Q.2..... | 2 | 92-93 |

34
 33
 32
 31
 30
 29
 28
 27
 26
 25
 24
 23
 22
 21
 20
 19
 18
 17
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 14
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 12
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 8
 7
 6
 5
 4
 3
 2
 1

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1978/88

 RECORD TYPE - 13

| DESCRIPTION | LENGTH | COLUMNS |
|--|--------|---------|
| SECTION 8- CURRENT OPERATION, OUTPUT AND SALES | | |
| DISTRICT | | 13-16 |
| SECTOR | | 14-14 |
| HOUSEHOLD STATUS | | 13-13 |
| UNIQUE CENSUS BLOCK NUMBER | | 9-12 |
| UNIQUE HOUSEHOLD NUMBER | | 5-8 |
| MONTH | | 3-4 |
| TYPE | | 1-5 |

0.2 SEASONAL CROPS

| DESCRIPTION | LENGTH | COLUMNS |
|-------------------------------------|--------|---------|
| QUESTIONS AT THE BOTTOM OF THE PAGE | | 94-95 |
| | | 95-95 |
| COLUMN 18 | | 80-81 |
| COLUMN 17 | | 78-83 |
| COLUMN 16 | | 75-77 |
| COLUMN 15 | | 71-71 |
| COLUMN 14 | | 67-70 |
| COLUMN 13 | | 57-65 |
| COLUMN 12 | | 50-59 |
| COLUMN 11 | | 48-55 |
| COLUMN 10 | | 45-47 |
| COLUMN 9 | | 38-41 |
| COLUMN 8 | | 34-37 |
| COLUMN 7 | | 28-33 |
| COLUMN 6 | | 22-27 |
| COLUMN 5 | | 23-24 |
| COLUMN 4 | | 23-24 |
| COLUMN 3 | | 22-25 |
| COLUMN 2 | | 22-25 |
| COLUMN 1 | | 22-25 |
| COLUMN 5 | | 19-21 |
| COLUMN 1 | | 17-18 |

Type - 13 = any of the three
 column

12 - any of the three
 column

check
 not necessary

Type 14 - No quantity and
 value.

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 14

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

6.3 LIVESTOCK & POULTRY

| | | |
|----------------------|---|-------|
| COLUMN 1 (CODE)..... | 2 | 17-18 |
| COLUMN 2..... | 4 | 19-22 |
| COLUMN 3..... | 4 | 23-26 |
| COLUMN 4..... | 5 | 27-31 |
| COLUMN 5..... | 4 | 32-35 |
| COLUMN 6..... | 4 | 36-39 |
| COLUMN 7..... | 4 | 40-43 |
| COLUMN 8..... | 4 | 44-47 |
| COLUMN 9..... | 4 | 48-51 |
| COLUMN 10..... | 4 | 52-55 |
| COLUMN 11..... | 4 | 56-59 |
| COLUMN 12..... | 4 | 60-63 |
| COLUMN 13..... | 4 | 64-67 |
| COLUMN 14..... | 4 | 69-71 |
| COLUMN 15..... | 4 | 72-75 |
| COLUMN 16..... | 4 | 76-79 |
| COLUMN 17..... | 4 | 80-83 |

QUESTIONS AT THE BOTTOM OF THE PAGE

..... 95-98
 77-98

6/2

4

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 15

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 6.4 FISH & FISH BREEDING

6.4

| | | |
|----------------------|---|-------|
| CODE (COLUMN 1)..... | 2 | 17-18 |
| COLUMN 3..... | 6 | 19-24 |
| COLUMN 4..... | 6 | 25-30 |
| COLUMN 5..... | 6 | 31-36 |
| COLUMN 6..... | 6 | 37-42 |
| COLUMN 7..... | 6 | 43-48 |
| COLUMN 8..... | 1 | 49-49 |
| COLUMN 9..... | 6 | 50-55 |
| CODE (COLUMN 1)..... | 2 | 56-57 |
| COLUMN 3..... | 6 | 58-63 |
| COLUMN 4..... | 6 | 64-69 |
| COLUMN 5..... | 6 | 70-75 |
| COLUMN 6..... | 6 | 76-81 |
| COLUMN 7..... | 6 | 82-87 |
| COLUMN 8..... | 1 | 88-88 |
| COLUMN 9..... | 6 | 89-94 |

QUESTIONS AT THE BOTTOM OF THE PAGE

| | | |
|----------|---|-------|
| Q.1..... | 2 | 95-96 |
| Q.2..... | 2 | 97-98 |

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 16

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 7 - SUBSIDIES & LIAN TAKEN FOR AGRICULTURAL
 6.5 SECTION 6.6 - FISH & FISH-BREEDING.

| DESCRIPTION | LENGTH | COLUMNS |
|----------------------|--------|---------|
| CODE (COLUMN 1)..... | 1 | 17-17 |
| COLUMN 2..... | 6 | 18-23 |
| COLUMN 3..... | 6 | 24-29 |
| COLUMN 4..... | 6 | 30-35 |
| COLUMN 5..... | 6 | 36-41 |
| COLUMN 6..... | 6 | 42-47 |
| COLUMN 7..... | 6 | 48-53 |
| COLUMN 8..... | 6 | 54-59 |
| COLUMN 9..... | 6 | 60-65 |
| COLUMN 10..... | 6 | 66-71 |
| COLUMN 11..... | 1 | 72-72 |
| COLUMN 12..... | 6 | 73-78 |

QUESTIONS AT THE BOTTOM OF THE PAGE

| | | |
|---------------|---|--------|
| Q.1..... | 2 | 79-80 |
| Q.2..... | 2 | 81-82 |
| COLUMN 3..... | 7 | 83-89 |
| COLUMN 4..... | 7 | 90-96 |
| COLUMN 5..... | 7 | 97-103 |

SECTION 8 - AVERAGE MONTHLY INCOME (TOTAL)
 HOUSEHOLD (INCLUDING THE INCOME RECEIVED FROM
 NON-FARMERIES)

| | | |
|-------|----|---------|
| ..... | 18 | 104-121 |
| ..... | 17 | 122-138 |
| ..... | 16 | 139-154 |
| ..... | 15 | 155-169 |
| ..... | 14 | 170-183 |
| ..... | 13 | 184-196 |
| ..... | 12 | 197-208 |
| ..... | 11 | 209-219 |
| ..... | 10 | 220-229 |
| ..... | 9 | 230-238 |
| ..... | 8 | 239-246 |
| ..... | 7 | 247-253 |
| ..... | 6 | 254-259 |
| ..... | 5 | 260-264 |
| ..... | 4 | 265-268 |
| ..... | 3 | 269-271 |
| ..... | 2 | 272-273 |

45 = 1.85

281 = 605 - 324

1000.01
 45

1 = 1.25
 1000

18
 17
 16
 15
 14
 13
 12
 11
 10
 9
 8
 7
 6
 5
 4
 3
 2

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

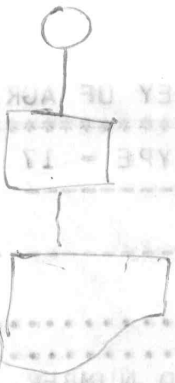
RECORD TYPE - 17

| DESCRIPTION | LENGTH | COLUMNS |
|---|--------|---------|
| TYPE | 2 | 1-2 |
| MONTH..... | 2 | 3-4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5-8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |
| SECTION 7-SUBSIDIES & LOAN TAKEN FOR AGRICULTURAL | | |
| ACTIVITIES (INCLUDING HOME GARDEN) DURING 1987 | | |
| COLUMN 1..... | 2 | 17-18 |
| COLUMN 2..... | 7 | 19-25 |
| COLUMN 3..... | 1 | 26-26 |
| COLUMN 4..... | 7 | 27-33 |
| COLUMN 5..... | 1 | 34-34 |
| COLUMN 6..... | 7 | 35-41 |
| COLUMN 1..... | 2 | 42-43 |
| COLUMN 2..... | 7 | 44-50 |
| COLUMN 3..... | 1 | 51-51 |
| COLUMN 4..... | 7 | 52-58 |
| COLUMN 5..... | 1 | 59-59 |
| COLUMN 6..... | 7 | 60-66 |
| COLUMN 1..... | 2 | 67-68 |
| COLUMN 2..... | 7 | 69-75 |
| COLUMN 3..... | 1 | 76-76 |
| COLUMN 4..... | 7 | 77-83 |
| COLUMN 5..... | 1 | 84-84 |
| COLUMN 6..... | 7 | 85-91 |
| SECTION 8-AVERAGE MONTHLY INCOME (TOTAL) OF | | |
| HOUSEHOLD (INCLUDING THE INCOME RECEIVED FROM | | |
| HOME-GARDEN.) | | |
| 8.2..... | 5 | 92-96 |
| 8.2..... | 5 | 97-101 |

$$\Delta T = p \cdot \Delta T = \frac{[d\delta]}{p}$$

$$PEI = 8.8\% = \frac{100.0}{\Delta T}$$

$$\Delta PD = 2 \times 8.8\%$$



| COLUMN | DESCRIPTION |
|--------|---|
| 1-2 | TYPE |
| 3-4 | MONTH |
| 5-8 | UNIQUE HOUSEHOLD NUMBER |
| 9-12 | UNIQUE CENSUS BLOCK NUMBER |
| 13-13 | HOUSEHOLD STATUS |
| 14-14 | SECTOR |
| 15-15 | DISTRICT |
| | SECTION 7-SUBSIDIES & LAY TAKEN FOR AGRICULTURAL ACTIVITIES (INCLUDING HOME GARDEN) DURING 1987 |
| | NASF 6 ----- T.3.1 |
| | NASF 4 ----- T.1.2 |
| | NASF 7 ----- T.3.2 |
| 17-18 | NASF 8 ----- T.7.1 |
| 19-22 | NASF 5 ----- T.1.3 |
| 23-33 | NASF 2 ----- T.1.1 |
| 34-34 | NASF 10 ----- C.1.2 |
| 35-43 | HSAGA ----- C.1.1 |
| 44-50 | NASF 11 ----- C.1.3 |
| 51-51 | NASF 9 ----- T.7.2 |
| 52-58 | |
| 59-59 | |
| 60-60 | |
| 61-68 | |
| 69-72 | |
| 73-73 | |
| 74-74 | |
| 75-83 | |
| 84-84 | |
| 85-91 | |

SECTION 8- AVERAGE MONTHLY INCOME (TOTAL) OF HOUSEHOLD (INCLUDING THE INCOME RECEIVED FROM HOME-GARDEN.)

| | |
|--------|-----|
| 85-85 | 8.5 |
| 86-101 | 8.5 |
| | 95 |
| | 102 |

$$\frac{1367}{19} = 71.9 = 72$$

$$\frac{10,000}{72} = 138.8 = 139$$

$$138.8 \times 5 = 694$$

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

 RECORD TYPE - 18

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |

SECTION 9 - INFORMATION ON AGRICULTURAL

LABOURERS

| | | | |
|---------|------------------------|---|-------|
| Q.9.1 | YES/NO..... | 1 | 17-17 |
| | NUMBER OF PERSONS..... | 2 | 18-19 |
| Q.9.1.1 | SERIAL NUMBER..... | 2 | 20-21 |
| Q.9.1.2 | CODE..... | 1 | 22-22 |
| Q.9.1.3 | CODE..... | 2 | 23-24 |
| | DAYS..... | 2 | 25-26 |
| | CODE..... | 2 | 27-28 |
| | DAYS..... | 2 | 29-30 |
| | CODE..... | 2 | 31-32 |
| | DAYS..... | 2 | 33-34 |
| | CODE..... | 2 | 35-36 |
| | DAYS..... | 2 | 37-38 |
| | CODE..... | 2 | 39-40 |
| | DAYS..... | 2 | 41-42 |
| | CODE..... | 2 | 43-44 |
| | DAYS..... | 2 | 45-46 |

8801 7801 = 25 x 25

8801 = 81 x 81 = 6561

8801 = 8801 - 8801

8801 = 8801 = $\frac{8801}{81}$

8801 = $\frac{8801}{81}$

8801 = 2 x 25

| DESCRIPTION | LENGTH | COLORS |
|----------------------------|--------|--------|
| DISTRICT | 2 | 15-16 |
| SECTOR | 1 | 14-14 |
| HOUSEHOLD STATUS | 1 | 13-13 |
| UNIQUE CENSUS BLOCK NUMBER | 4 | 9-12 |
| UNIQUE HOUSEHOLD NUMBER | 4 | 5-8 |
| MONTH | 2 | 3-4 |
| TYPE | 2 | 1-2 |

DSA Agriculture Sector

| | | |
|-------|---|-----------------------|
| 17-17 | 1 | YES/NO |
| 18-19 | 2 | NUMBER OF PERSONS |
| 20-21 | 2 | 4.3.1.1 SERIAL NUMBER |
| 22-23 | 1 | 4.3.1.2 CODE |
| 24-24 | 2 | 4.3.1.3 CODE |
| 25-26 | 2 | DAYS |
| 27-28 | 2 | CODE |
| 29-30 | 2 | DAYS |
| 31-32 | 2 | CODE |
| 33-34 | 2 | DAYS |
| 35-36 | 2 | CODE |
| 37-38 | 2 | DAYS |
| 39-40 | 2 | CODE |
| 41-42 | 2 | DAYS |
| 43-44 | 2 | CODE |
| 45-46 | 2 | DAYS |
| | | 83 |
| | | 98 |
| | | 82 |
| | | 101 |
| | | 46 |
| | | 51 |

1367

auto dup = 16 x 18 = 288

1367 - 288 = 1079

$\frac{1079}{19} = 56.7 = 57$

$\frac{10,000}{57} = 175$

175 x 5 = 875

175 x 7 1/4 = ~~1537~~ 1268

HOUSEHOLD SURVEY OF AGRICULTURAL SECTOR-1987/88

RECORD TYPE - 19

| DESCRIPTION | LENGTH | COLUMNS |
|---------------------------------|--------|---------|
| TYPE | 2 | 1- 2 |
| MONTH..... | 2 | 3- 4 |
| UNIQUE HOUSEHOLD NUMBER..... | 4 | 5- 8 |
| UNIQUE CENSUS BLOCK NUMBER..... | 4 | 9-12 |
| HOUSEHOLD STATUS..... | 1 | 13-13 |
| SECTOR..... | 1 | 14-14 |
| DISTRICT..... | 2 | 15-16 |
| CODE..... | 2 | 17-18 |
| Q.9.1.4 AGRICULTURAL..... | 3 | 19-21 |
| NON-AGRICULTURAL..... | 3 | 22-24 |
| Q.9.1.5 DAYS..... | 2 | 25-26 |
| Q.9.1.6 EXTENT CULTIVABLE | | |
| CODE..... | 1 | 27-27 |
| AREA..... | 6 | 28-33 |
| EXTENT NOT CULTIVABLE | | |
| CODE..... | 1 | 34-34 |
| AREA..... | 6 | 35-40 |
| Q.9.1.7 DISTRICT | | |
| CODE..... | 1 | 41-41 |
| DISTRICT CODE..... | 2 | 42-43 |
| ACTIVITY | | |
| CODE..... | 1 | 44-44 |
| ACTIVITY CODE..... | 3 | 45-47 |
| DAYS | | |
| CODE..... | 1 | 48-48 |
| DAYS..... | 3 | 49-51 |

Handwritten notes and scribbles at the bottom left of the page, including some illegible characters and lines.