



CONFIDENTIAL

The information collected in this survey will be strictly confidential according to the survey ordinance & individual level information will not be divulged to any person or agency.

(For office use)

| Month | Sector | District | DS Division |
|-------------------------------|--------|----------|-------------|
| | | | |
| PSU Number | | | |
| SSU Number & Household Number | | | |

HOUSEHOLD INCOME AND EXPENDITURE SURVEY - 2009/10

NATIONAL HOUSEHOLD SAMPLE SURVEY PROGRAMME

SURVEY SCHEDULE

**Department of Census & Statistics
Ministry of Finance and Planning
Sri Lanka**

IDENTIFICATION INFORMATIONS

- 1. Address (Location) :-.....
.....
- 2. Province :-
- 3. District :-
- 4. DS Division :-
- 5. Name of MC / UC.....
(If urban sector only)
Ward No :-
- 6. GN Division : Number :- Name :-
- 7. Name of Village :-
- (If rural sector only)
- 8. Name of Estate :-
- (If estate sector only)
- 9. C.B.No. :-

**** Result Code**

- Completed 1
- Deferred 2
- Not competent respondant at home 3
- Refused 4
- Household is temporarily closed 5
- Household is demolished / Vacant 6
- Other (Specify) 9

10

| Survey Month | | Sector | | District | | DS Division | |
|--------------|--|--------|--|----------|--|-------------|--|
| | | | | | | | |

11

| PSU Number | | | SSU Number | | Household Number | |
|------------|--|--|------------|--|------------------|--|
| | | | | | | |

12

Number of Households in this unit

13

Result *

14

Name of the Head of the Household :-

15

Interviewer's
Name :-

16

Supervising Officer's
Name :-
Signature :- Date :-

*** For Office Use Only**

Codes for Section 1

Col. 3 - Relationship to head of the household

| | |
|----------------------------|---|
| Head of the household..... | 1 |
| Wife/ Husband | 2 |
| Son/ Daughter | 3 |
| Parents | 4 |
| Other Relative | 5 |
| Domestic Servants | 6 |
| Boarder | 7 |
| Other | 9 |

Col. 4 - Sex

| | |
|--------------|---|
| Male | 1 |
| Female | 2 |

Col. 7 - Ethnicity

| | |
|-----------------------|---|
| Sinhala..... | 1 |
| Sri LankaTamil..... | 2 |
| Indian Tamil..... | 3 |
| Sri Lanka Moors | 4 |
| Malay | 5 |
| Burgher | 6 |
| Other | 9 |

Col. 8 - Religion

| | |
|--|---|
| Buddhist | 1 |
| Hindu | 2 |
| Islam | 3 |
| Roman Catholic/ Other Christian | 4 |
| Other | 9 |

Col. 9 -Attendance at School or Other Educational Institution

| | |
|---|---|
| Pre school | 1 |
| School | 2 |
| University | 3 |
| Other educational institution | 4 |
| Vocational/ Technical institution | 5 |
| Pending results G.C.E. (O.L/A.L) | 6 |
| Does not attend | 7 |

Col. 10 -Level of Education

| | |
|--|----|
| Studing in Grade 1..... | 00 |
| Passed Grade 1..... | 01 |
| Passed Grade 2..... | 02 |
| Passed Grade 3..... | 03 |
| Passed Grade 4..... | 04 |
| Passed Grade 5..... | 05 |
| Passed Grade 6..... | 06 |
| Passed Grade 7..... | 07 |
| Passed Grade 8..... | 08 |
| Passed Grade 9..... | 09 |
| Passed Grade 10..... | 10 |
| Passed G.C.E. (O/L) or equivalent | 11 |
| Passed Grade 12..... | 12 |
| Passed G.C.E.(A/L) .or equivalent | 13 |
| Passed GAQ/GSQ | 14 |
| Passed Degree | 15 |
| Passed Post Graduate Degree / Diploma.... | 16 |
| Special Education unit | 17 |
| No Schooling | 19 |

Col. 11 - Marital Status

| | |
|---------------------|---|
| Never Married | 1 |
| Married | 2 |
| Widowed | 3 |
| Divorced | 4 |
| Separated | 5 |

Col. 12 -Current Activity

| | |
|-------------------------------|---|
| Employed..... | 1 |
| Unemployed..... | 2 |
| Student | 3 |
| Household work..... | 4 |
| Unable / Too old to work..... | 5 |
| Other | 9 |

Col. 15 - Employment status

| | |
|--------------------------------|---|
| Government employee..... | 1 |
| Semi government employee | 2 |
| Private sector employee | 3 |
| Employer | 4 |
| Own account worker | 5 |
| Unpaid family worker..... | 6 |

| For Column 4 and 5 | Codes for Section 2 | | |
|---|----------------------------|---|---|
| Grade 1..... | 01 | | |
| Grade 2..... | 02 | | |
| Grade 3..... | 03 | | |
| Grade 4..... | 04 | | |
| Grade5..... | 05 | | |
| Grade 6..... | 06 | | |
| Grade 7..... | 07 | | |
| Grade 8..... | 08 | | |
| Grade 9..... | 09 | | |
| Grade 10..... | 10 | | |
| Grade 11..... | 11 | | |
| Grade 12..... | 12 | | |
| Grade 13..... | 13 | | |
| Special Education Unit.... | 14 | | |
| Not relevant | 19 | | |
| Column 7 | | Column 9 | |
| Walk | 1 | School too far away..... | 1 |
| Bicycle | 2 | Financial problems | 2 |
| Motor bicycle / Three-wheeler/Car | 3 | Had to help house keeping activities / | |
| School hiring Van/ Bus | 4 | Family business | 3 |
| By Bus | 5 | Disability / Illness | 4 |
| By Train | 6 | Civil disturbance | 5 |
| Other (Specify) | 9 | Not willing to attend / Poor academic progress | 6 |
| | | Incompletion of 5 years at the begining of the school year..... | 7 |
| | | Other (specify) | 9 |
| | | Column 10 | |
| | | Further schooling not available or too far away..... | 1 |
| | | Finalcial Problems..... | 2 |
| | | Had to help house keeping activities / Family business..... | 3 |
| | | Disability / Illness..... | 4 |
| | | Civil disturbance | 5 |
| | | Not willing to attend / Poor academic progress..... | 6 |
| | | Pending results (G.C.E. (O/L) / G.C.E. (A/L)) | 7 |
| | | Completed G.C.E. (A/L) / Grade 13 | 8 |
| | | Other (Specify) | 9 |

Section 2 . School Education (for persons aged 5-19 years)

| Name of persons (age 5-19 years) who usually live in this household (as given in col.2 of sec.1) | Serial number as given in column 1 of section 1 | | School Education (code) | For Persons = code 1 in col 3 | | | | persons = code 2 in col 3 | For persons = code 3 in col 3 | | |
|---|--|---|----------------------------|-------------------------------|--------------------------|--|--|-----------------------------------|---|---------------------------------------|------------------------------------|
| | | | | Grade (current year) | Grade (Previous year) | Distance to school from house (km) | Mode of travel to school (main code) | Time taken to school (minutes) | Why did you never attend school (code) | Why did you leave school (code) | Which year did you leave school |
| | | | | 4 | 5 | 6 | 7 | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |

* Currently attending school..1.....>..... go to col. 4 Never attended school2.....>.....go to col. 9 Attended school in the past... 3.....>.....go to col. 10

Codes for Section 3

| Column 4 | Column 8 |
|---|-------------------------------------|
| Treatment for illness.....1 | Heart Conditions /Diseases01 |
| Treatment for injury.....2 | Blood pressure02 |
| Medical checkup/ Consultation3 | Diabetics03 |
| Immunization4 | Asthma04 |
| Treatment for infectious diseases (Injections ect).....5 | Epilepsy05 |
| Other (specify)9 | Cancer06 |
| | Stomach diseases / Gastritis.....07 |
| | Diseases related to Eyes08 |
| | Arthritis09 |
| | Mental retardation.....10 |
| | Haemorrhoids.....11 |
| | Catarrh.....12 |
| | Severe headache.....13 |
| | Naturally Disabled14 |
| | Disabled by an accident15 |
| | Other19 |
| | |
| Column 6 | |
| Treatment for illness1 | |
| Treatment for injury2 | |
| Operation / Surgery.....3 | |
| Child delivery.....4 | |
| Treatment for infectious diseases.....5 | |
| An accident.....6 | |
| Other (specify)9 | |

Section 4 -Expenditure

4.1 Weekly Consumptions on Food & Drink

| Item | Code | unit | Consumed | | Home grown/ Freely received (Rs.) * |
|--------------------------------------|------|--------|----------|----------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. Cereals | 01 | | | | |
| 1. Rice - (Kekulu) | 0101 | grams | | | |
| 2. Rice - (Samba) | 0102 | grams | | | |
| 3. Rice - (Nadu) | 0103 | grams | | | |
| 4. Rice - (Other) | 0104 | grams | | | |
| 5. Rice flour | 0105 | grams | | | |
| 6. Wheat flour | 0106 | grams | | | |
| 7. Kurakkan flour | 0107 | grams | | | |
| 8. Ulundu flour | 0108 | grams | | | |
| 9. Maize | 0109 | grams | | | |
| 10. Samaposhha | 0110 | grams | | | |
| 11. Noodles | 0111 | grams | | | |
| 12. Papadam | 0112 | grams | | | |
| 13. Infant Cerial food/ Malt etc. | 0113 | grams | | | |
| 14. Barley | 0114 | grams | | | |
| 15. Sago | 0115 | grams | | | |
| 16. Corn flakes | 0116 | grams | | | |
| 17. Other (specify) | 0119 | grams | | | |
| 2. Prepared foods | 02 | | | | |
| 1. Bread (Normal) | 0201 | grams | | | |
| 2. Bread (Special) | 0202 | | | | |
| 3. Rospaan | 0203 | number | | | |
| 4. Buns / Spanchi | 0204 | number | | | |
| 5. Hoppers | 0205 | number | | | |
| 6. String hoppers | 0206 | number | | | |
| 7. Pittu | 0207 | number | | | |

| Items | Code | Unit | Consumed | | Home grown/ Freely received (Rs.) * |
|-----------------------------------|------|--------|----------|----------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 8. Rotti | 0208 | number | | | |
| 9. Thosa /Itly | 0209 | number | | | |
| 10. Rice (meat & vegetables) | 0210 | number | | | |
| 11. Rice (fish/ egg & vegetables) | 0211 | number | | | |
| 12. Rice (vegetables only) | 0212 | number | | | |
| 13. Curry (meat) | 0213 | | | | |
| 14. Curry (fish) | 0214 | | | | |
| 15. Curry (vegetables) | 0215 | | | | |
| 16. Other | 0219 | | | | |
| 3. Pulses | 03 | | | | |
| 1. Dhal | 0301 | grams | | | |
| 2. Green gram | 0302 | grams | | | |
| 3. Gram | 0303 | grams | | | |
| 4. Cowpea | 0304 | grams | | | |
| 5. Soya | 0305 | grams | | | |
| 6. Soyameat | 0306 | grams | | | |
| 7. Other | 0309 | grams | | | |
| 4. Vegetables | 04 | | | | |
| 1. Ash plantain | 0401 | grams | | | |
| 2. Brinjal | 0402 | grams | | | |
| 3. Bandakka | 0403 | grams | | | |
| 4. Bitter gourd | 0404 | grams | | | |
| 5. Long beans | 0405 | grams | | | |
| 6. Snake gourd | 0406 | grams | | | |
| 7. Ridge gourd | 0407 | grams | | | |
| 8. Sweet pumpkin | 0408 | grams | | | |

* The estimated value of items which are consumed from home grown / freely received should be included in col.6

| Item | Code | Unit | Consumed | | Home grown/ Freely received * (Rs.) |
|--------------------------|------|---------|----------|-------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 9. Beans | 0409 | grams | | | |
| 10. Carrot | 0410 | grams | | | |
| 11. Beetroot | 0411 | grams | | | |
| 12. Cabbage | 0412 | grams | | | |
| 13. Tomatoes | 0413 | grams | | | |
| 14. Leeks | 0414 | grams | | | |
| 15. Knolkhol | 0415 | grams | | | |
| 16. Capsicum | 0416 | grams | | | |
| 17. Dambala | 0417 | grams | | | |
| 18. Raddish | 0418 | grams | | | |
| 19. Drumstick | 0419 | grams | | | |
| 20. Cucumber | 0420 | grams | | | |
| 21. Kekiri | 0421 | grams | | | |
| 22. Ash pumpkin | 0422 | grams | | | |
| 23. Elabatu | 0423 | grams | | | |
| 24. Kohila yams | 0424 | grams | | | |
| 25. Lotus stemo | 0425 | grams | | | |
| 26. Plantain flower | 0426 | grams | | | |
| 27. Ambarella | 0427 | grams | | | |
| 28. Cadjunuts (raw) | 0428 | grams | | | |
| 29. Mushrooms | 0429 | grams | | | |
| 30. Jack immature(Polos) | 0430 | | | | |
| 31. Other | 0439 | | | | |
| Leafy vegetables | | | | | |
| 1. Mukunuwenna | 0441 | bundles | | | |
| 2. Gotukola | 0442 | bundles | | | |
| 3. Kankun | 0443 | bundles | | | |

| Item | Code | Unit | Consumed | | Homegrown/ Freely received * (Rs.) |
|-------------------------|------|---------|----------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 4. Katurumurunga | 0444 | bundles | | | |
| 5. Nivithi | 0445 | grams | | | |
| 6. Thampala | 0446 | bundles | | | |
| 7. Sarana | 0447 | bundles | | | |
| 8. Kohila leaves | 0448 | bundles | | | |
| 9. Onion leaves | 0449 | grams | | | |
| 10. Cabbage leaves | 0450 | grams | | | |
| 11. Other leaves | 0459 | | | | |
| 5. Yams and Other 05 | | | | | |
| 1. Jak / Jak seeds | 0501 | | | | |
| 2. Bread fruit | 0502 | number | | | |
| 3. Potatoes | 0503 | grams | | | |
| 4. Sweet potatos | 0504 | grams | | | |
| 5. Mannioc | 0505 | grams | | | |
| 6. Kiriala | 0506 | grams | | | |
| 7. Innala | 0507 | grams | | | |
| 8. Other yams | 0509 | grams | | | |
| 6. Meat 06 | | | | | |
| 1. Chicken | 0601 | grams | | | |
| 2. Beef | 0602 | grams | | | |
| 3. Mutton | 0603 | grams | | | |
| 4. Pork | 0604 | grams | | | |
| 5. Sausages/ Meat balls | 0605 | grams | | | |
| 6. Other | 0609 | grams | | | |

* The estimated Value of items which are consumerd from home grown / freely received should be included in col.6

| Item | Code | Unit | Consumed | | Home grown / Freely received * (Rs.) |
|-----------------------------|------|-------|----------|-------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7. Fish | 07 | | | | |
| 1. Balaya | 0701 | grams | | | |
| 2. Seer | 0702 | grams | | | |
| 3. Mora | 0703 | grams | | | |
| 4. Paraw | 0704 | grams | | | |
| 5. Talapath | 0705 | grams | | | |
| 6. Kelawalla | 0706 | grams | | | |
| 7. Mullet | 0707 | grams | | | |
| 8. Other large fish | 0708 | grams | | | |
| 9. Sprats | 0709 | grams | | | |
| 10. Hurulla | 0710 | grams | | | |
| 11. Karalla / Katuwalla | 0711 | grams | | | |
| 12. Kumbalawa / Angila | 0712 | grams | | | |
| 13. Salaya / Sudaya | 0713 | grams | | | |
| 14. Other small fish | 0714 | grams | | | |
| 15. Lula | 0715 | grams | | | |
| 16. Teppili/Telapiya/Korali | 0716 | grams | | | |
| 17. Other fresh water fish | 0717 | grams | | | |
| 18. Prawns | 0718 | grams | | | |
| 19. Crabs | 0719 | grams | | | |
| 20. Cuttle fish | 0720 | grams | | | |
| 21. Canned fish (salmon) | 0720 | grams | | | |
| 8. Dried fish | 08 | | | | |
| 1. Sprats | 0801 | grams | | | |
| 2. Keeramin | 0802 | grams | | | |
| 3. Salaya | 0803 | grams | | | |
| 4. Hurulla | 0804 | grams | | | |
| 5. Seer | 0805 | grams | | | |
| 6. Katta | 0806 | grams | | | |

| Item | Code | Unit | Consumed | | Home grown / Freely received * (Rs.) |
|------------------------|------|--------|----------|-------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7. Koduwa | 0807 | grams | | | |
| 8. Anjila | 0808 | grams | | | |
| 9. Balaya | 0809 | grams | | | |
| 10. Shark / Keelan | 0810 | grams | | | |
| 11. Paraw | 0811 | grams | | | |
| 12. Anguluwa | 0812 | grams | | | |
| 13. Prawns | 0813 | grams | | | |
| 14. Cuttle fish | 0814 | grams | | | |
| 15. Fresh water fish | 0815 | grams | | | |
| 16. Jadi | 0816 | grams | | | |
| 17. Other | 0819 | grams | | | |
| 9. Eggs | 09 | | | | |
| 1. Hen | 0901 | number | | | |
| 2. Others | 0909 | number | | | |
| 10. Coconuts | 10 | | | | |
| 1. Nuts | 1001 | number | | | |
| 2. Coconut milk powder | 1002 | grams | | | |
| 11. Condiments | 11 | | | | |
| 1. Dried chillies | 1101 | grams | | | |
| 2. Chilly powder | 1102 | grams | | | |
| 3. Red onions | 1103 | grams | | | |
| 4. Bombay onions | 1104 | grams | | | |
| 5. Garlic | 1105 | grams | | | |
| 6. Maldive fish | 1106 | grams | | | |
| 7. Pepper | 1107 | grams | | | |

* The estimated Value of items which are consumed from home grown / freely received should be included in col. 6

| Item | Code | Unit | Consumed | | Home grown / Freely received * (Rs.) |
|------------------------------|------|--------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 8. Turmeric /Turmeric powder | 1108 | grams | | | |
| 9. Curry power (sarakku) | 1109 | grams | | | |
| 10. Green chillies | 1110 | grams | | | |
| 11. Limes | 1111 | number | | | |
| 12. Cumin seeds | 1112 | | | | |
| 13. Fennel seeds | 1113 | | | | |
| 14. Coriander | 1114 | | | | |
| 15. Mathe seeds | 1115 | | | | |
| 16. Mustard | 1116 | | | | |
| 17. Goraka | 1117 | | | | |
| 18. Tamarind | 1118 | | | | |
| 19. Cinnamon | 1119 | | | | |
| 20. Salt | 1120 | | | | |
| 21. Rampe/Karapincha | 1121 | | | | |
| 22. Ginger | 1122 | | | | |
| 23. Vinegar | 1123 | | | | |
| 24. Other | 1129 | | | | |
| 12 .Other foods | 12 | | | | |
| 1. Sauce | 1201 | | | | |
| 2. Marmite/Vegemite | 1202 | | | | |
| 3. Soup cubes | 1203 | | | | |
| 4. Lime pickle | 1204 | | | | |
| 5. Chutney | 1205 | | | | |
| 6. Canned fruits | 1206 | | | | |
| 7. Others | 1209 | | | | |

| Item | Code | Units | Consumed | | Home grown / Freely received * (Rs.) |
|------------------------------|------|-------------------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 13 .Milk and Milk foods | 13 | 1 Bottle =750 ml | | | |
| 1. Cow milk | 1301 | ml | | | |
| 2. Goat milk | 1302 | ml | | | |
| 3. Sterilized milk | 1303 | ml | | | |
| 4. Curd | 1304 | | | | |
| 5. Yoghurt / Moru | 1305 | | | | |
| 6. Condensed milk | 1306 | ml | | | |
| 7. Milk powder | 1307 | ml | | | |
| 8. Infant milk powder | 1308 | ml | | | |
| 9. Butter | 1309 | ml | | | |
| 10. Margarine | 1310 | ml | | | |
| 11. Cheese | 1311 | ml | | | |
| 12. Milk packets (liquid) | 1312 | ml | | | |
| 13. Other | 1319 | | | | |
| 14 . Fats and oils | 14 | 1 Bottle = 750 ml | | | |
| 1. Coconut oil | 1401 | ml | | | |
| 2. Vegetable oil | 1402 | ml | | | |
| 3. Gingerley oil | 1403 | ml | | | |
| 4. Ghee | 1404 | ml | | | |
| 5. Other | 1409 | ml | | | |
| 15. Sugar, Juggery & Treacle | 15 | | | | |
| 1. Sugar | 1501 | grams | | | |
| 2. Juggery | 1502 | grams | | | |
| 3. Treacle | 1503 | ml | | | |
| 4. Honey | 1504 | | | | |
| 5. Other | 1509 | | | | |

* The estimated value of items which are consumed from home grown / freely received should be included in col.6

| Item | Code | Unit | Consumed | | Home grown /Freely received * (Rs.) |
|---|------|--------|----------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 16. Fruits 16 | | | | | |
| 1. Banana | 1601 | number | | | |
| 2. Pineapple | 1602 | number | | | |
| 3. Papaw | 1603 | number | | | |
| 4. Mangoes | 1604 | number | | | |
| 5. Apple | 1605 | number | | | |
| 6. Avacado | 1606 | number | | | |
| 7. Wood apple | 1607 | number | | | |
| 8. Orange | 1608 | number | | | |
| 9. King coconut / Kurumba | 1609 | number | | | |
| 10. Grapes | 1610 | number | | | |
| 11. Other | 1619 | | | | |
| Dried fruits | | | | | |
| 1. Dates | 1651 | grams | | | |
| 2. Cajunuts | 1652 | grams | | | |
| 3. Ground nuts | 1653 | grams | | | |
| 4. Plums | 1654 | grams | | | |
| 5. Other | 1659 | grams | | | |
| 17 | | | | | |
| 17. Confectionery & short eats | | | | | |
| 1. Jam | 1701 | grams | | | |
| 2. Ice -Cream | 1702 | | | | |
| 3. Chocolates | 1703 | grams | | | |
| 4. Toffees | 1704 | number | | | |
| 5. Biscuits | 1705 | grams | | | |
| 6. Jelly packets | 1706 | | | | |

| Item | Code | Unit | Consumed | | Home grown /Freely received * (Rs.) |
|-----------------------------------|------|--------|----------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 18. Beverages 18 | | | | | |
| (non alcoholic) | | | | | |
| 7. Snacks | 1707 | grams | | | |
| 8. Cake | 1708 | grams | | | |
| 9. Kewum/Kokis etc. | 1709 | number | | | |
| 10. Musket/Kaludodal etc. | 1710 | grams | | | |
| 11. Thalabola/Rulan etc. | 1711 | number | | | |
| 12. Cutlets/Patis/Wade Pstry etc. | 1712 | number | | | |
| 13. Palmyrah Products | 1713 | number | | | |
| 14. Other | 1719 | | | | |
| 18. Beverages 18 | | | | | |
| (non alcoholic) | | | | | |
| 1. Tea dust/leaves | 1801 | grams | | | |
| 2. Coffee powder/seeds | 1802 | grams | | | |
| 3. Soft drinks | 1803 | | | | |
| 4. Fruit drink/cordial | 1804 | | | | |
| 5. Saruwath | 1805 | number | | | |
| 6. Milk tea | 1806 | number | | | |
| 7. Plain tea | 1807 | number | | | |
| 8. Milk coffee | 1808 | number | | | |
| 9. Coffee | 1809 | number | | | |
| 10. Ice packets | 1810 | number | | | |
| 11. Gruel | 1811 | number | | | |
| 12. Botteled water | 1812 | number | | | |
| 13. Other | 1819 | | | | |

* The estimated value of items which are consumed from home grown / freely received should be included in Col. 6

| Item | Code | Unit | Consumed | | Home grown /Freely received * (Rs.) |
|-----------------------------------|------|--------|----------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 19.Liquor,Drugs and Tobacco 19 | | | | | |
| 1. Toddy | 1901 | | | | |
| 2. Arrack | 1902 | | | | |
| 3. Kassippu | 1903 | | | | |
| 4. Beer/Stout | 1904 | | | | |
| 5. Whisky/Brandy | 1905 | | | | |
| 6. Gin | 1906 | | | | |
| 7. Wine | 1907 | | | | |
| 8. Other liquor | 1908 | | | | |
| 9. Drugs (Ganja,Heroin) | 1909 | | | | |
| 10. Cigarettes | 1910 | number | | | |
| 11. Cigars | 1911 | number | | | |
| 12. Beedi | 1912 | number | | | |
| 13. Pipe tobacco | 1919 | | | | |
| 14. Betel leaves | 1920 | number | | | |
| 15. Arecanuts | 1921 | number | | | |
| 16. Tobacco chewing | 1922 | | | | |
| 17. Chunam | 1923 | | | | |
| 18. Bulathvita/ Saravita | 1924 | number | | | |

* The estimated value of items which are consumed from home grown / freely received should be included in col. 6

4.2 Household expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durable for main household.

| Item | Code | Unit | Main household | | Freely received / Received as a gift(Rs.) |
|--|------|--------|----------------|-------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 20 | | | | | |
| 1. Housing (Average per month) | | | | | |
| Rent (Estimated rent of owner occupied house should be included in col. 5 and col.6) | 2001 | | | | |
| Taxes | 2002 | | | | |
| Water bills | 2003 | | | | |
| 21 | | | | | |
| 2.1 Fuel & Light (Average per month) | | | | | |
| Electricity | 2101 | | | | |
| Solar power | 2102 | | | | |
| Kerosene oil | 2103 | ml | | | |
| Fire wood (Purchased) | 2104 | kg | | | |
| Fire wood (free) | 2105 | | | | |
| L.P.Gas | 2106 | grams | | | |
| 21 | | | | | |
| 2.2 Fuel & Light (Last month) | | | | | |
| Normal blubs | 2107 | number | | | |
| Energy saving blubs | 2108 | number | | | |
| Matches | 2109 | number | | | |
| Candles | 2110 | number | | | |
| Batteries (used for lighting purposes) | 2111 | number | | | |
| Others | 2119 | | | | |

| Item | Code | Unit | Main household | | Freely received / Received as a gift(Rs.) |
|---|------|------|----------------|-------------|---|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 22 | | | | | |
| 3. Personal care expense (Last month) | | | | | |
| Toilet Soap | 2201 | | | | |
| Tooth paste | 2202 | | | | |
| Tooth brush | 2203 | | | | |
| Cosmetics powder | 2204 | | | | |
| Perfumes | 2205 | | | | |
| Face Cream / Lotions | 2206 | | | | |
| Hair oil, Cream and hair dye | 2207 | | | | |
| Lipstick / Cutex | 2208 | | | | |
| Shaving equipments | 2209 | | | | |
| Hair cut/ Hair dressing & Shaving charges | 2210 | | | | |
| Others | 2219 | | | | |
| 23 | | | | | |
| 4. Health Expenses (Last month) | | | | | |
| Fees to Private medical practitioners (Included cost of medicine) | 2301 | | | | |
| Ayurvedic consultation fees (Included cost of medicine) | 2302 | | | | |
| Consultation fees to specialist | 2303 | | | | |
| Payments to medical laboratories for test analysis. etc. | 2304 | | | | |
| Payment to private hospitals and Nursing homes | 2305 | | | | |
| Purchased of medical and pharmaceutical products | 2306 | | | | |
| Spectacles | 2307 | | | | |
| Others | 2309 | | | | |

*Main household - include all membes who usually live in this household and exclude servants and boarders
The estimated value of items which are received freely / fringe benefit / relief payment/ donation / as a gift should be included in col. 6*

| Item | Code | unit | Main house hold | | Freely received/ Received as a gift |
|---|------|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 5. Transport (Last month) Transport fees 24 | | | | | |
| Train /Bus (Other than schooling) | 2401 | | | | |
| Van (Other than schooling) | 2402 | | | | |
| Taxi car/Threewheeler (Other than schooling) | 2403 | | | | |
| Transport charges for schoolig / Preschooling | 2404 | | | | |
| Ships & air lines | 2405 | | | | |
| Other | 2409 | | | | |
| Maintanence of private vehicals | | | | | |
| Petrol & other fuel | 2411 | | | | |
| Oil | 2412 | | | | |
| Tyre,tube & spare parts | 2413 | | | | |
| Repair charges of spare parts accessories | 2414 | | | | |
| Licence & Insurance (Average per month) | 2415 | | | | |
| Other | 2419 | | | | |
| 6. Communication (Last month) 25 | | | | | |
| Postal & Telegraph Charges | 2501 | | | | |
| Telephone Charges (Domestic) (Average per month) | 2502 | | | | |
| Telephone charges (Moble) | 2503 | | | | |
| Telephone Charges (Taken from outside) | 2504 | | | | |
| E-Mail / Internet fees | 2505 | | | | |
| Other | 2509 | | | | |

| Item | Code | unit | Main house hold | | Freely received/ Received as a gift |
|--|------|------|-----------------|-------------|--|
| | | | Qty. | value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7. Education (Last month) 26 | | | | | |
| Exercise books/ Stationeries | 2601 | | | | |
| News papers / Magazines(related to edu.) | 2602 | | | | |
| School text books | 2603 | | | | |
| School facility fees (Government) | 2604 | | | | |
| School fees (private) | 2605 | | | | |
| Tution fees | 2606 | | | | |
| Boarding fees | 2607 | | | | |
| Fees for higher education (External degree / Post graduate degree, Diploma etc.) | 2608 | | | | |
| Fees for professional & technical education | 2609 | | | | |
| Fees for pre school | 2610 | | | | |
| Other | 2619 | | | | |
| 8. Recreation, entertainment & Cultural activities (Last month) 27 | | | | | |
| Cinamas/ Drama / Video films | 2701 | | | | |
| Books / News papers / Magazines | 2702 | | | | |
| Lotteries / Bettings | 2703 | | | | |
| Excursions / Pilgrimages | 2704 | | | | |
| Arts / Music / Dancing | 2705 | | | | |
| Sports | 2706 | | | | |
| Pets / Aquarium | 2707 | | | | |
| Toys | 2708 | | | | |
| Maintanence of radio recivers, television & Video deck | 2709 | | | | |
| Other | 2719 | | | | |

*Main household - include all membes who usually live in this household & exclude servants & boarders
The estimated value of items which are received freely / fringe benefit / relief payment/ donation / as a gift should be included in col. 6*

| Item | Code | unit | Main household | | Freely received/ Received as a gift |
|---|------|--------|----------------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 9. Non-durable household goods (Last month) 28 | | | | | |
| Washing Soap | 2801 | | | | |
| Washing powder | 2802 | | | | |
| Mosquito Coils | 2803 | | | | |
| Detergents | 2804 | | | | |
| Insecticides (for home use) | 2805 | | | | |
| Other | 2809 | | | | |
| 10. Household Services (Last month) 29 | | | | | |
| Laundry Charges | 2901 | | | | |
| Grinding charges | 2902 | | | | |
| Wages to Servants / Chauffers | 2903 | | | | |
| Charges for Day Care Centers | 2904 | | | | |
| Charges for Elders home etc | 2905 | | | | |
| Payments for other household services | 2909 | | | | |
| 11. Clothing & Textiles (Last 6 month) 30 | | | | | |
| Trousers | 3001 | number | | | |
| Shirts | 3002 | number | | | |
| Sarees | 3003 | number | | | |
| Tea Shirts | 3004 | number | | | |
| Sarongs / Vetties | 3005 | number | | | |
| Frocks | 3006 | number | | | |

| Item | Code | Unit | Main household | | Freely received/ Received as a gift |
|---|------|--------|----------------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Skirts / Blouses | 3007 | number | | | |
| Banians | 3008 | number | | | |
| Men's Under wears | 3009 | number | | | |
| Women's Under wears | 3010 | number | | | |
| Housecoat / Kimonas / Night dresses | 3011 | number | | | |
| Brassieres | 3012 | number | | | |
| Socks / Stockings | 3013 | number | | | |
| Ties | 3014 | number | | | |
| Handkerchiefs | 3015 | number | | | |
| Children's dresses | 3016 | number | | | |
| School uniforms | 3017 | number | | | |
| Towels | 3018 | number | | | |
| Bed sheets | 3019 | number | | | |
| Pillow cases | 3020 | number | | | |
| Mosquito nets | 3021 | number | | | |
| other | 3029 | number | | | |
| Materials purchased in meters (Last 6 month) | | | | | |
| For Clothing | 3041 | cm | | | |
| For School Uniforms | 3042 | cm | | | |
| For Curtains | 3043 | cm | | | |
| Other | 3049 | cm | | | |
| Tailoring Charges (Last 6 month) | | | | | |
| For clothing | 3061 | | | | |
| For school uniform | 3062 | | | | |

*Main household - include all members who usually live in this household & exclude servants boarders.
The estimated value of items which are received freely / fringe benefit / relief payment/ donation / as a gift should be included in col. 6*

| Item | Code | Unit | Main household | | Freely received/ Received as a gift |
|---|------|--------|----------------|---------------|---|
| | | | Qty. | Value (Rs) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 12. Footwear & Other personal effect (Last 6 months) | 31 | | | | |
| Shoes | 3101 | number | | | |
| Sandals / Slippers | 3102 | number | | | |
| Umbrellas | 3103 | number | | | |
| Hand bags/ Travelling bags | 3104 | number | | | |
| Hats / Helmets | 3105 | number | | | |
| Rain coats | 3106 | number | | | |
| Repair charges for shoes, bags, umbrellas etc. | 3107 | | | | |
| Others | 3109 | number | | | |
| 13. Durable household goods (Last 6 months) | 32 | | | | |
| Glass ware | 3201 | number | | | |
| Plasticware | 3202 | number | | | |
| Aluminiumware | 3203 | number | | | |
| Clayware / pots | 3204 | number | | | |
| Cane ware | 3205 | number | | | |
| Cutlery | 3206 | number | | | |
| Other | 3207 | number | | | |

| Item | Code | Unit | Main household | | Freely received/ Received as a gift |
|--|------|--------|----------------|---------------|---|
| | | | Qty. | Value (Rs) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Brooms / Brushes / Ekels | 3208 | number | | | |
| Mats/ Pillows | 3209 | number | | | |
| Rugs/ Carpets | 3210 | number | | | |
| Mettress | 3211 | number | | | |
| Torches | 3212 | number | | | |
| Thermos flasks | 3213 | number | | | |
| Twines/Ropes | 3214 | number | | | |
| Others | 3219 | number | | | |
| 14. Durable household goods (Last 12 month) | 33 | | | | |
| Chairs (Plastic / Wood) | 3301 | number | | | |
| Tables | 3302 | number | | | |
| Settees | 3303 | number | | | |
| Almyrahs | 3304 | number | | | |
| Beds | 3305 | number | | | |
| Other furniture | 3306 | number | | | |
| Clocks/ Wrist watches | 3307 | number | | | |
| Cookers (Kerosene/ gas/ Electric) | 3308 | number | | | |
| Mixing machines, Grinders, Beaters | 3309 | number | | | |
| Irons | 3310 | number | | | |
| Refrigerators | 3311 | number | | | |
| Fans | 3312 | number | | | |
| Sewing machines | 3313 | number | | | |

Main household - include all membes who usually live in this household & exclude servants & boarders.

The estimated value of items which are received freely / fringe benefit / relief payment/ donation / as a gift should be included in col. 6

| Item | Code | Unit | Main household | | Freely received/ Received as a gift |
|--|------|--------|----------------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Radio, Record players & Tape recorders | 3314 | number | | | |
| Television/ Video decks | 3315 | number | | | |
| Washing machines | 3316 | number | | | |
| Musical Instruments | 3317 | number | | | |
| Bicycles | 3318 | number | | | |
| Motor cycles/ Scooters | 3319 | number | | | |
| Motor cars / Vans | 3320 | number | | | |
| Prams / Gocarts / Tricycles | 3321 | number | | | |
| Gardening tools & equipments | 3322 | number | | | |
| Cameras & Projectors | 3323 | number | | | |
| Computers | 3324 | number | | | |
| Jewelleries | 3325 | number | | | |
| Telephones / Cellular phones | 3326 | number | | | |
| Cookers , Toasters, Hot plates, Heaters etc. | 3327 | number | | | |
| Other | 3329 | number | | | |
| Durable goods purchased in instalments | 3339 | | | | |

| Item | Code | Unit | Main household | | Freely received/ Received as a gift |
|---|------|------|----------------|-------------|--|
| | | | Qty. | Value (Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 15. Other expenses (Last month) | 34 | | | | |
| Provident fund / W & O.P. fund | 3401 | | | | |
| Contribution to trade unions, Thriff Societies etc.. | 3402 | | | | |
| Insurance /Agrahara | 3403 | | | | |
| Other savings (Including seettu) | 3404 | | | | |
| Payment for debits | 3405 | | | | |
| Income tax | 3406 | | | | |
| Other | 3409 | | | | |
| 16. Other adhoc (rarely) expenses (Last 12 month) | 35 | | | | |
| Expenditure on weddings/ funerals for family members | 3501 | | | | |
| Social activities/ Ceremonies | 3502 | | | | |
| Litigation | 3503 | | | | |
| Gift, Donation, Similar transfers | 3504 | | | | |
| Maintenance / Repairing (Houses) | 3505 | | | | |
| Purchased properties Houses | 3506 | | | | |
| Loans given | 3507 | | | | |
| Other | 3509 | | | | |

*Main household - include all membes who usually live in this household & exclude servants & boarders
The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6*

4.3 Expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durables for boarders & domestic servants.

Are there Boarders & / or Domestic Servants in this house hold Yes 1 No 2 → Go to section 5

| Name of boarders & domestic servants who has spent money on any of the following columns 3 -15 | Serial number as given in Column 1 of section 1 | Food purchased outside the household .(Last week) | Fuel & Light (Last month) | Clothing & Textiles (Last 6 Months) | Non -durable household goods (Last month) | Household services. (Last month) | Personal care & Health expenses (Last month) | Transport & Communication (Last month) | Recreation, Entertainments Education & Cultural activities etc. | Durable household goods (Last 12 months) | Boarding fees paid (Last month) | Amount sent to family/ Parents (Last month) | Amount transferred as savings provident funds, W & O.P., taxes,donations etc. (Last month) | Miscellaneous (Last month) |
|--|---|---|---------------------------|-------------------------------------|---|----------------------------------|--|--|---|--|---------------------------------|---|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |

If any boarder or domestic servant given in column 1 of section 1, not spent any of the above Please not down here.

Section 5 - Income

5.1 Income from paid employments / During last weeks / Last calendar month

Did any of the household members (usually live) engage as an employee during last 4 weeks / last calendar month

Yes 1 No 2 → go to section 5.2

| List all household members (usually live in this household) including boarders & domestic servants who were paid employees during last four weeks / last calendar month | Serial number as given in Column 1 of section 1 | | | Principal / Secondary occupation | | Lastmonth | | Last12months |
|---|---|---|---|----------------------------------|-------------|-------------------------------|--|--|
| | | | | Main 1 | Secondary 2 | Wages / Salaries (Rs.) | Tips, Commissions Overtime pay etc. (Rs.) | Bonus, Arrears Payment (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 2 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 3 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 4 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 5 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 6 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 7 | | | 1 | | | | | |
| | | | 2 | | | | | |
| 8 | | | 1 | | | | | |
| | | | 2 | | | | | |

5.2 Income from agricultural activities - (Paddy, Other seasonal crops)

Did any of the household members cultivate paddy, other seasonal ^{**} crops as an employer or own account worker for sale and / or household consumption during last cultivation year.

Yes 1 No 2 → 5 go to section 5.3

| List all household members (usually live) including boarders & domestic servants who have cultivated paddy & / or other seasonal crops as employers or own account workers. | Serial number as given in column 1 of section 1 | Paddy / Other seasonal crops (Describe) | Code + | Cultivated area | | | ** Lastcultivationyear | | |
|---|---|--|--------|-----------------|---|---|------------------------|--|--------------|
| | | | | 5 | 6 | 7 | Value of output (Rs.) | Value of amount Consumed by this household (Rs.) | * Cost (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |

+ Code for column 3

- Paddy.....1
- Chillies.....2
- Onions.....3
- Vegetables.....4
- Cereals.....5
- Yams.....'6
- Tobacco.....7
- Other.....9

** Last Cultivation year-
Last two cultivation seasons
(yala / Maha or Maha / yala)

| * | | | |
|---------------------|--|--|--|
| Hired Labour | | | |
| Seeds | | | |
| Fertilizer | | | |
| Chemicals | | | |
| Transport / Tractor | | | |
| Other | | | |
| Total | | | |

5.3 Income from other agricultural activities.

Did any of the household members engage in other agricultural activities /Livestock as an employer or own account worker for sale during last 12 months

Yes 1 No 2 → go to section 5.4

| List all household members (usually live) including boarders & domestic servants who have engaged any other agricultural activities / Livestock as employers or own account workers | Serial number as given in column 1 of section 1 | | Agricultural product (Describe) | Code + | Lastmonth/Averagepermonth | | | | |
|---|---|--|---------------------------------|--------|---------------------------|---|---|------------------------|--------------|
| | | | | | Cultivated area | | | Value of Out put (Rs.) | * Cost (Rs.) |
| | | | | | 5 | 6 | 7 | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10' | | | | | | | | | |

+ Codes for column

| | |
|---------------------------------|-------------------------|
| Tea , Rubber01 | Fish06 |
| Coconuts02 | Eggs07 |
| Coffee, Pepper Betel etc.....03 | Milk.....08 |
| Banana / Fruits04 | Other food items.....09 |
| Meat05 | Horticulture.....10 |
| | Other.....19 |

| | | |
|----------------------------|--|--|
| Hired labour | | |
| Seeds | | |
| Fertilizer | | |
| Chemicals | | |
| Transport/ Tractor charges | | |
| Other | | |
| Total | | |

Not necessary for cultivated area under the codes from 05-10 in column 4.

5.4 Income From Non- agricultural activities

Did any of the household members engage in any non- agricultural activities as an employer or own account worker for sale during last calendar month.

Yes 1 No 2 → go to section 5.5.1

| List all household members (usually live) including boarders & domestic servants who have engaged Non- agricultural activities as employers or own account workers. | Serial number as given in coloumn 1 of section 1 | Economic activity (Describe) | + Code | Lastcalendarmonth | |
|---|--|------------------------------|--------|-----------------------|--------------|
| | | | | Value of output (Rs.) | * Cost (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

+ Codes for coloumn 3

- Mining & Quarrying.....1
- Manufacturing.....2
- Construction.....3
- Trade.....4
- Transport.....5
- Guest house, restaurants, bars , hotels etc.....6
- Other services.....7

*

| | | | | |
|--------------|--|--|--|--|
| Hired labour | | | | |
| Inputs | | | | |
| Transport | | | | |
| Other | | | | |
| Total | | | | |

Section 6A - Inventory of durable goods

| Items | Code | Have - 1 Have not - 2 |
|---|------|--------------------------|
| Household Equipments | | |
| Radio / Cassette player | 5001 | |
| Television | 5002 | |
| V.C.D. / D.V.D. | 5003 | |
| Sewing machines | 5004 | |
| Washing machines | 5005 | |
| Refrigerators | 5006 | |
| Cookers (Gas, Kerosene, Electric) | 5007 | |
| Electric fans | 5008 | |
| Telephone (Domestic) | 5009 | |
| Telephone (mobile) | 5010 | |
| Personal Computers | 5011 | |
| For Transport purpose | | |
| Bicycles | 5012 | |
| Motor cycles / Scooters | 5013 | |
| Three wheelers | 5014 | |
| Motor cars / Vans | 5015 | |
| Bus / Lorry | 5016 | |
| Agricultural Equipments | | |
| Tractors (Two wheel) | 5017 | |
| Tractors (Four wheel) | 5018 | |
| Sprayers | 5019 | |
| Threshers | 5020 | |
| Water pumps (Only for agricultural purpose) | 5021 | |
| Fishing Equipments | | |
| Boats | 5022 | |
| Fishing nets | 5023 | |

Section 6 B . Debts (Excluding boarders & Servants)

| Debited to | Have any of the household members debited to the followings Yes -1 go to col. 3 No -2 | Amount to pay (Rs.) |
|---|--|----------------------------|
| 1 | 2 | 3 |
| 1 Banks (Government / Private) | | |
| 2 Finance Companies / Leasing Companies | | |
| 3 Own Place of work (Departments ,Boards , Private Companies etc.) | | |
| 4 Money Lenders | | |
| 5 Retail outlets | | |
| 6 Sales of assets (Land , houses, jewelleries etc.) | | |
| 7 Durable goods purchased in instalments | | |
| 9 Other (Specify) | | |

Section 7 - Access to facilities

Section 7.1

| Serial No. | Place of Facilitis | Distance from your house to this closest facility (km) | Time taken from your house to this closest facility (Minutes) |
|------------|--|--|---|
| 01 | Bus Halt (nearest) | | |
| 02 | Pre school / Montessori | | |
| 03 | Primary School | | |
| 04 | Maha Vidyalaya/ M.M.V. / Jathika Pasala | | |
| 05 | Base Hospital / Teaching Hospital /District Hospital | | |
| 06 | Maternity Home | | |
| 07 | Government Dispensary | | |
| 08 | Private Dispensary | | |
| 09 | Clinic (Maternity / Infancy) | | |
| 10 | M.O.H. office | | |
| 11 | M.C. / U.C. / P. S. | | |
| 12 | Divisional Secretariat office | | |
| 13 | G.N.Office | | |
| 14 | Post office / Sub post office | | |
| 15 | Bank (Govt. / Private) | | |
| 16 | Agrarian Service Center | | |

Section -7.2

1. Do you have electricity supply (main line) nearby your area.
2. Do you have telephone facilities in your area.
3. Do you have pipe borne line (main line) nearby your area

| Yes | No |
|-----|----|
| 1 | 2 |
| 1 | 2 |
| 1 | 2 |

Section 8 - Housing Information

1. Type of Structure

| | |
|----------------------------|---|
| Single house | 1 |
| Flat | 2 |
| Attached house /Annex..... | 3 |
| Line room / Row house..... | 4 |
| Slum / Shanty | 5 |
| Other (specify)..... | 9 |

2. Number of bed rooms

3. Total floor area (sq. feet)

| | |
|----------------------------|---|
| less than 100 | 1 |
| 100 - less than 250 | 2 |
| 250 - less than 500 | 3 |
| 500 - less than 750 | 4 |
| 750 or more than 750 | 5 |

4. Principal materials of Construction wall

| | |
|---------------------------|---|
| Brick | 1 |
| Cabook | 2 |
| Cement block | 3 |
| Pressed soil blocks | 4 |
| Mud | 5 |
| Plank / Metal sheet | 6 |
| Cadjan / Palmyrah | 7 |
| Other (specify) | 9 |

(B) Floor

| | |
|-----------------------|---|
| Cement | 1 |
| Terrazo / Tile | 2 |
| Mud | 3 |
| Other (specify) | 9 |

(C) Roof

| | |
|---------------------------------|---|
| Tile | 1 |
| Asbestos | 2 |
| Concrete | 3 |
| Metal sheet | 4 |
| Cadjan / Palmyrah / Straw | 5 |
| Other (specify) | 9 |

5. Tenure

| | |
|--|---|
| Constructed / Purchased by an occupant | 1 |
| Inherited | 2 |
| Freely received / Received as a gift | 3 |
| Compensated | 4 |
| Rent free (Employer / Other) | 5 |
| Relief Payment (Employer / Other) | 6 |
| Rent / Lease | 7 |
| Encroached | 8 |
| Other (specify) | 9 |

6. A Main source of drinking water

| | |
|---|---|
| Protected well within premises..... | 1 |
| Protected well outside premises | 2 |
| Unprotected well | 3 |
| Tube well | 4 |
| Tap within unit / Premises (main line)..... | 5 |
| Tap outside premises (main line)..... | 6 |
| Stream water collected & distributed by pipe lines..... | 7 |
| River / Tank / Streams | 8 |
| Other (specify) | 9 |

B. Distance to take source of drinking water (Meters)

| | | |
|------------------------|---|--|
| Within premises | 1 | |
| Outside premises | 2 | |

C. Was there enough water to drink, bath & wash during last year

| | Yes | No |
|---------------|-----|----|
| 1. Drink | 1 | 2 |
| 2. Bath /wash | 1 | 2 |

7. A. Availability of toilet

| | |
|--------------------------------------|---|
| Exclusive for the household..... | 1 |
| Sharing with another household | 2 |
| Public convenience | 3 |
| None..... | 4 |

→ go to question 8

B. Type of Toilet

| | |
|-----------------------|---|
| Water seal | 1 |
| Pour flush | 2 |
| Pit | 3 |
| Other (specify) | 9 |

8. Disposal of Garbage

| | |
|--|---|
| Collected by garbage truck | 1 |
| Buried / Burned | 2 |
| Process for fertilizer | 3 |
| Dumped within premises | 4 |
| Dumped / Throw away out side premises..... | 5 |
| Other (specify) | 9 |

9. Principal Type of Lighting

| | |
|---------------------------|---|
| Kerosene..... | 1 |
| Electricity | 2 |
| Solar energy | 3 |
| Generator / Battery | 4 |
| Other (specify) | 9 |

10. Principal Type of cooking fuel

| | |
|-----------------------------|---|
| Fire wood | 1 |
| Gas | 2 |
| Kerosene | 3 |
| Electricity | 4 |
| Saw dust / Paddy husk | 5 |
| Other (specify) | 9 |

11. Did any of the household member collect fire wood during last month

Yes 1

No 2 → go to Q.12

(B) Distance & place of collecting firewood

(Meters)

| | | |
|-----------------|---|--|
| Own land | 1 | |
| Forest | 2 | |
| Other land..... | 3 | |

12. (A) Was this housing unit effected by any natural disaster during last year

Yes 1

No 2 - go to section 9

(B) Nature of disaster

Yes No

| | | |
|----------------------------------|---|---|
| 1. Flood | 1 | 2 |
| 2. Drought | 1 | 2 |
| 3. Earthslip..... | 1 | 2 |
| 4. Civil disturbance..... | 1 | 2 |
| 5. Attacked by wild animals..... | 1 | 2 |
| 6. Other (specify) | 1 | 2 |

Section 9 - Agricultural Holdings & Livestock

1. Does any member / s of your household own any agricultural land / lands

Yes

No

→ go to Q 3

2. Land area

| | Owned | | | Cultivated. (Rent, lease, joined own, ande etc.) | | |
|---|----------|----|----|---|----|----|
| | 1 | | | 2 | | |
| | A. | R. | P. | A. | R. | P. |
| 1. Paddy land | | | | | | |
| 2. High land | | | | | | |
| 3. Land area with occupied housing units | | | | | | |

3. Livestock (owned)

| Category | Yes 1 No 2 | Number of * livestock (code) |
|-----------------------|---------------|------------------------------------|
| | 1 | 2 |
| 1. Cattle / Buffaloes | | |
| 2. Goats / Sheep | | |
| 3. Swine (pigs) | | |
| 4. Poultry | | |
| 5. Other | | |

*

(1) 5 or less than 5

(2) 6 to 10

(3) 11 to 50

(4) More than 50